

# Office of the Town Clerk

Town of Brookfield | 645 N. Janacek Road, Brookfield, WI 53045

Office: 262-796-3788 | Clerk@TownofBrookfield.com

#### MEETING AGENDA

Town Board Eric Gnant Room
Tuesday, March 5, 2024 Utility District No. 1 TOB Municipal Building
7:00pm Sanitary District No. 4 645 N. Janacek Rd., Brookfield, WI

<u>Item # Topic</u> <u>Attachments</u>

1. Call to Order.

- 2. Meeting Notices: Confirmation the meeting was publicly noticed in accordance with the law.
- 3. Adoption of the Agenda.
- 4. Approval of Minutes: **February 20, 2024 TB, UD1, SD4 Meeting.** Included
- 5. Citizen Comments. Three minute limit.

Old Business: None.

New Business: None.

<u>Departments, Boards, Committee / Commission Reports and Recommendations:</u>

8. Plan Commission: A Recommendation for Final Approval of a New Building Consisting of a Included Three-Story Salon Suite Facility, Located at 21055 Crossroad Circle.

Ryan Janssen appearing, representing Avery & Birch.

- 9. Fire Department: Fire Chief Job Description Approval. Included
- 11. Treasury: Review of Vouchers and Checks.

Included

- 12. Communications and Announcements.
- 13. Adjourn.

Posted March 1, 2024

Deanna Alexander, MPA Town Clerk, Town of Brookfield

PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meetings to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through appropriate aids and services. For additional information or to request such services contact the clerk's office at the above.



# Office of the Town Clerk

Town of Brookfield | 645 N. Janacek Road, Brookfield, WI 53045

Office: 262-796-3788 | Clerk@TownofBrookfield.com

#### **MEETING MINUTES**

Tuesday, February 20, 2024 Utility District No. 1 TOB Municipal Building 7:00pm Sanitary District No. 4 645 N. Janacek Rd., Brookfield, WI

## Item # Topic

- 1. Call to Order.
  - The meeting was called to order at 7:02pm.
  - Town Board Membership Present: Chairman Keith Henderson, Supervisors Steve Kohlmann, Ryan Stanelle, John Charlier, and John Schatzman. Absent: None. A quorum was met (5-0).
  - The meeting was staffed by Town Administrator Tom Hagie, Town Clerk Deanna Alexander, and Attorney Michael Van Kleunen.
- 2. Meeting Notices. The Clerk confirmed the meeting was publicly noticed in accordance with the law.
- 3. Adoption of the Agenda. <u>Motion by Schatzman to approve the agenda; seconded by Stanelle.</u> Motion prevailed by a voice vote, (5-0).
- 4. Approval of Minutes: February 6, 2024 Joint TB, UD1, SD4, CBA Meeting.
  - Supervisors noted an "XXX" placeholder to be corrected in the draft minutes.
  - The Attorney noted that Schatzman had appeared virtually but should be recognized as having voted in the affirmative on all items.
  - The Chairman requested that the meeting minutes be separated into two batches for separate meetings when the final versions are posted.
  - <u>Motion by Stanelle to approve the minutes</u>, inclusive of the recommended updates; seconded by Kohlman. The motion prevailed by a voice vote, (5-0).
  - Motion by Charlier to approve the minutes; seconded by Kohlmann. The motion prevailed by a voice vote, (5-0).
- 5. Citizen Comments. Three minute limit.
  - Tim Craft of 920 Larkspur Drive:
    - What is the restoration plan for the trees knocked down by the sewer work at Barker & Larkspur?
    - With construction nearing completion for the apartments & retail space at the SE corner of Barker & Bluemound, what plans are in place for traffic mitigation on Barker, roughly between Bluemound & North?
- 6. Old Business. None.

**New Business:** 

## 7. Town Board Meeting Schedule Updates.

- Motion by Kohlmann to reschedule the 4/2/24 Town Board meeting to 4/3/24 to accommodate the spring election; seconded by Charlier. Motion prevailed by a voice vote of 5-0.
- Motion by Kohlmann to reschedule the 11/5/24 Town Board meeting to 11/6/24 to accommodate the fall election; seconded by Charlier. Motion prevailed by a voice vote of 5-0.

## 8. Fire Department / IAFF Union Contract.

- Administrator Hagie presented the proposed contract noting that wages were the main item
  discussed in negotiations. There is also a change in taking what was previously an MOU
  attached to the contract that allowed someone returning to work by coming out of retirement
  to retain their prior level of seniority on return; this is now rolled into the contract language.
- Charlier asked if there will be back pay to August 2023 and Hagie confirmed that there will be back pay and that it was budgeted. The Attorney asked for confirmation that the document will govern if future negotiations again take time and Hagie confirmed that it would.
- Motion by Kohlmann to approve the contract, subject to acceptance by the Town Attorney; seconded by Charlier. Motion prevailed by a voice vote of 5-0.

## 9. Discussion regarding Galleria West signage from Last Mile Investments.

- A representative from Last Mile Investments appeared virtually.
- The Attorney cited that the sign approval will go back to the Architectural Control Committee due to moving slightly from its previously approved position.
- The Chairman stated concern that there are too many businesses that have sign issues, especially with having many tenants. Kohlmann noted concern that the address numbers are too low and snow could block it. Last Mile Investments responded that there are already 30 tenants in the property and it is difficult to lease without an option for signage, so limiting the number of businesses that can be listed on the sign would make things difficult. Schatzman commented about the uniqueness of the property and signage situation and the concept of having an aesthetic vision for what drivers see.
- The Attorney intends to research how many tenants can be on such a sign and to evaluate it
  with the Town Planner. The Chair asked that he also research the south side of Bluemound
  Rd. to see if there are any other business signs that could potentially be moved.
- There were no motions for action nor votes on this item.
- 10. Departments, Boards, Committee / Commission Reports and Recommendations. *None.*

#### 11. Treasury: Review of Vouchers and Checks.

- The Chairman asked about a check for sewer televising and why there were two payments.
   Administrator Hagie confirmed that one is for treatment and one is for capital expenses.
   There was a question about why an expense noted Fire and PD; the Administrator clarified that it was related to the transfer of a vehicle from one department to another.
- Motion by Charlier to approve the payment of vouchers and checks totaling \$1,062,539.70;
   seconded by Kohlmann. Motion prevailed by a voice vote of 5-0.

## 12. Communications and Announcements.

 The Administrator and Chairman will be meeting with the County Executive and County DPW to discuss improvements to Barker Rd, and will be meeting with Congressman Fitzgerald's staff to discuss mutual interests.

- The Chairman announced he has been selected to be a part of the roads program committee.
   Kohlmann shared that there are a large number of potholes at Barker Rd. and Bluemound Rd.
   Charlier stated it would be nice to know what happened to cause the turn lane to be closed and the Administrator shared that there has been a manhole cover that broke.
- 13. Adjourn. Motion by Kohlmann to adjourn; seconded by Charlier. The motion prevailed by a voice vote (5-0). The meeting adjourned at 7:54pm.

Respectfully Submitted March 4, 2024,

Deanna Alexander, MPA

Town Clerk, Town of Brookfield

## TOWN OF BROOKFIELD PLANNING COMMISSION RECOMMENDATIONS FEBRUARY 27, 2024

Town Chairman Keith Henderson called the meeting to order at 7:00pm on Tuesday, February 27, 2024, at the Town of Brookfield Town Hall, 645 North Janacek Road, Brookfield, Wisconsin. Also present at the meeting was Supervisor Ryan Stanelle; Commissioners Len Smeltzer, William Neville, Jeremy Watson, and Kevin Riordan. Commissioners Gordon Gaeth was absent and excused.

# TOWN OF BROOKFIELD FOR REVIEW AND RECOMMENDATION OF APPROVAL FOR A RESOLUTION TO VACATE AND DISCONTINUE A PORTION OF BLUEMOUND FRONTAGE ROAD NEAR PARCELS BKFT1124999002 AND BKFT1124999004

Commissioner Riordan moved to **recommend approval** for the resolution to vacate and discontinue a portion of Bluemound Frontage Road near parcels BKFT1124999002 and BKFT1124999004, contingent on the certified survey map for Galleria West including cross access easements to private drive.

The motion was seconded by Commissioner Watson. The motion carried.

# MAX GROSSMAN (LAST MILE INVESTMENTS), REPRESENTING GALLERIA WEST, IS REQUESTING A RECOMMENDATION FOR APPROVAL OF A CERTIFIED SURVEY MAP FOR PARCELS BKFT1124999002 AND BKFT1124999004

Commissioner Watson moved to **recommend approval** of the certified survey map for parcels BKFT1124999002 AND BKFT1124999004, contingent cross access easements to private drive added to the certified survey map and contingent on right-of-way vacation approval.

The motion was seconded by Commissioner Smeltzer. The motion carried.

# RYAN JANSSEN, REPRESENTING AVERY & BIRCH, FOR A RECOMMENDATION FOR FINAL APPROVAL OF A NEW BUILDING CONSISTING OF A THREE-STORY SALON SUITE FACILITY, LOCATED AT 21055 CROSSROAD CIRCLE

Commissioner Neville moved to **recommend final approval** of a new building consisting of a three-story salon suite facility, located at 21055 Crossroad Circle.

The motion was seconded by Commissioner Smeltzer. The motion carried.

# CONSTRUCTION PLANS

FOR

# AVERY & BIRCH 21055 CROSSROADS CIRCLE TOWN OF BROOKFIELD, WISCONSIN

# LEGEND

SECTION CORNER MONUMENT

FOUND 1" IRON PIPE OR AS NOTED

POST

UTILITY POLE

GUY POLE

GUY WIRE

CULVERT

UTILITY PEDESTAL

ELECTRIC PEDESTAL

SEPTIC FACILITY

SEPTIC CLEANOUT

TV MANHOLE

YARD LIGHT

INLET

SSS

SOIL TEST LOCATION W/ ELEV.

WELL

XXXXXX) RECORD DIMENSION

ST STORM SEWER

SAN SANITARY SEWER

SAN SANITARY SEWER

WM WATER MAIN

OH OVERHEAD POWER/UTILITY

GUNDERGROUND CASLE

EUNDERGROUND CASLE

X 1007.0

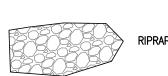
EXISTING SPOT ELEVATION

TOOS PROPOSED DRAINAGE DIRECTION

PROPOSED DRAINAGE DIRECTION

FOB SOIL TYPE

FG 1008.0 PROPOSED YARD GRADE



NOTES:

1) A LEGEND SHOWING SPECIAL SYMBOLS, LINE TYPES, ETC. IS SHOWN HERON.

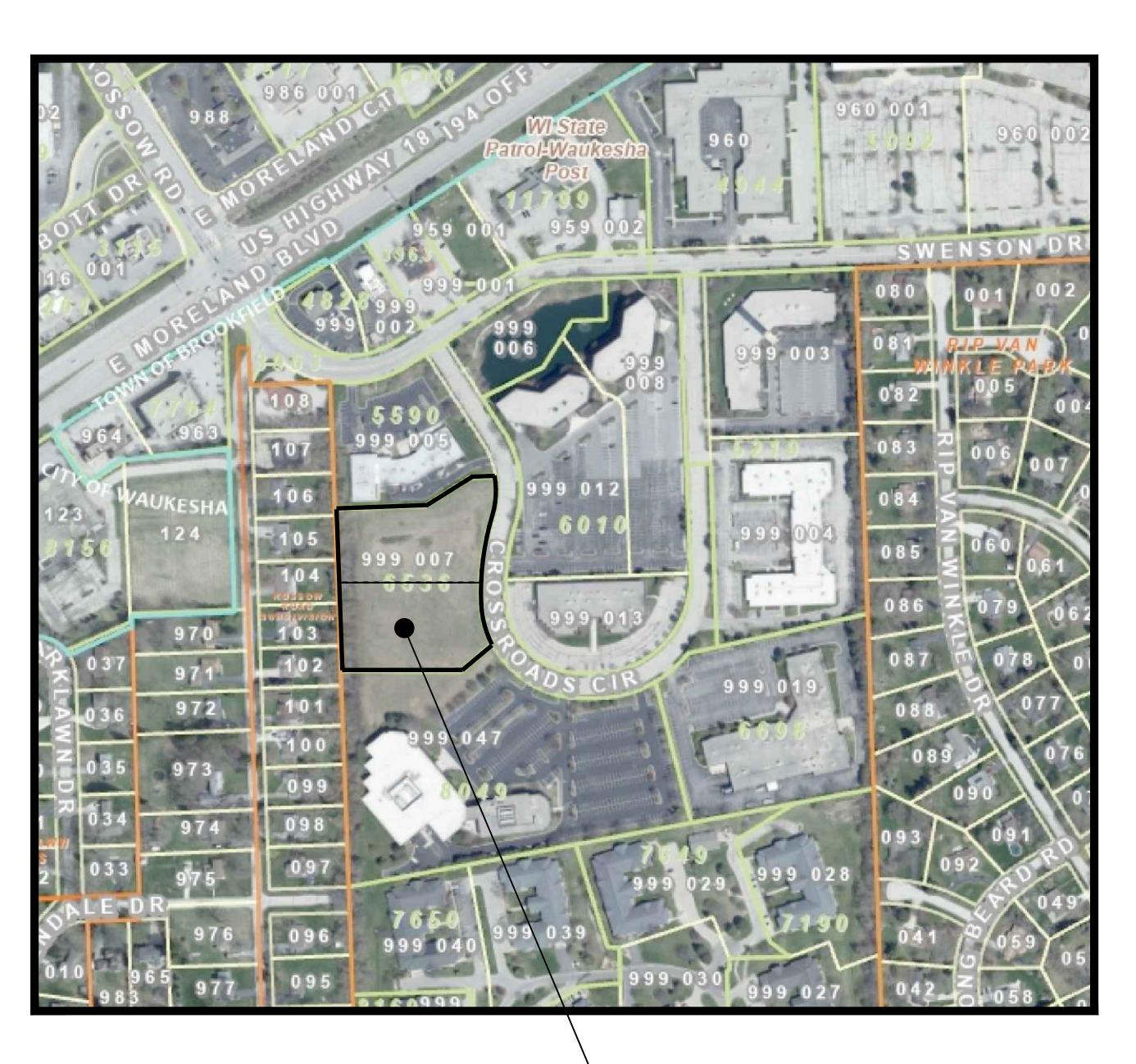
2) UNDERGROUND UTILITIES MUST BE LOCATED BY "DIGGERS HOTLINE" PRIOR TO START OF

# GENERAL NOTES:

1. BEARINGS ARE REFERENCED TO THE CERTIFIED SURVEY MAP NO. 6536, IN WHICH WEST LINE OF THE NE 1/4 OF SEC. 31-7-20 WAS TAKEN TO BEAR SO2°06'31"W.

2. Vertical datum is based on North American Vertical Datum of 1988.

3. ALL SITE IMPROVEMENTS AND CONSTRUCTION SHOWN ON THE PLANS SHALL CONFORM TO THE CURRENT TOWN OF BROOKFIELD CONSTRUCTION STANDARDS. WHERE THE PLANS DO NOT COMPLY, IT SHALL BE THE SOLE RESPONSIBILITY AND EXPENSE OF THE DEVELOPER TO MAKE REVISIONS TO THE PLANS AND/OR CONSTRUCTED INFRASTRUCTURE TO COMPLY.



DEVELOPER:
Ryan Janssen
Ryan's Buying LLC
13416 Watertown Plank Rd. #245
Elm Grove, WI 53122
Phone: 414-736-3066
Email: ryan@ryansbuying.com

ENGINEER:
Mark R. Ellena, PE
Ellena Engineering Consultants, LLC
700 Pilgrim Parkway, Suite 100
Elm Grove, WI 53122
Phone: 262-791-6183
Email: mellena@eeceng.com

SURVEYOR:
TBD

APPROVAL AGENCY:
Town of Brookfield

SUBJECT PROPERTY

DESCRIPTIONSHEET NO.SITE PLANC100GRADING, PAVING & DRAINAGE PLANC200UTILITY PLANC300EROSION CONTROL PLANC400DETAILSC500 - C501

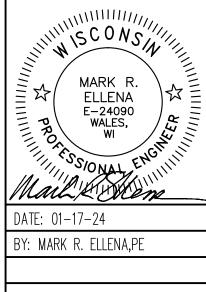
TE FACILITY

BELENA ENGINEERING CONSULTANTS, LLC

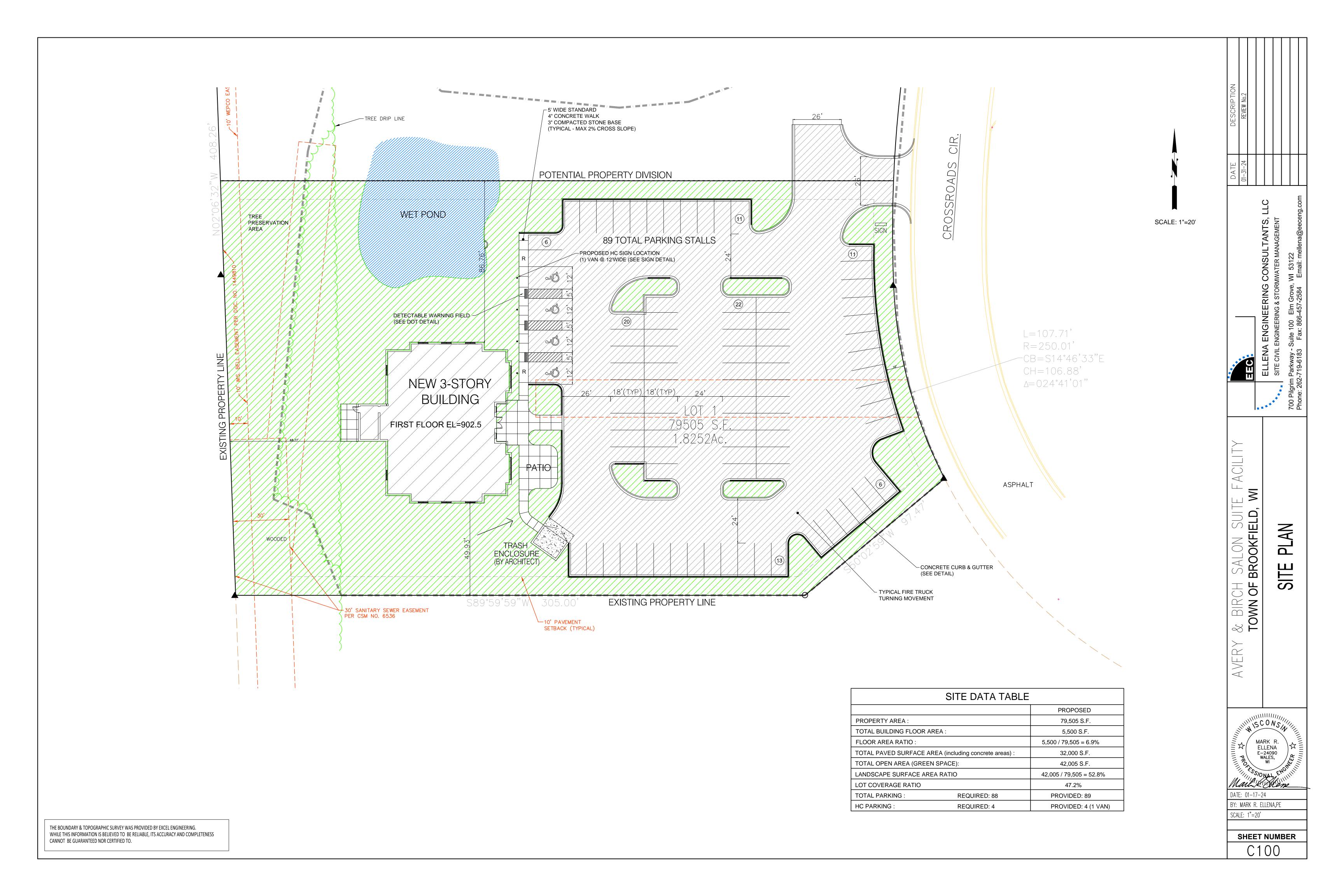
SITE CIVIL ENGINEERING & STORMWATER MANAGEMENT

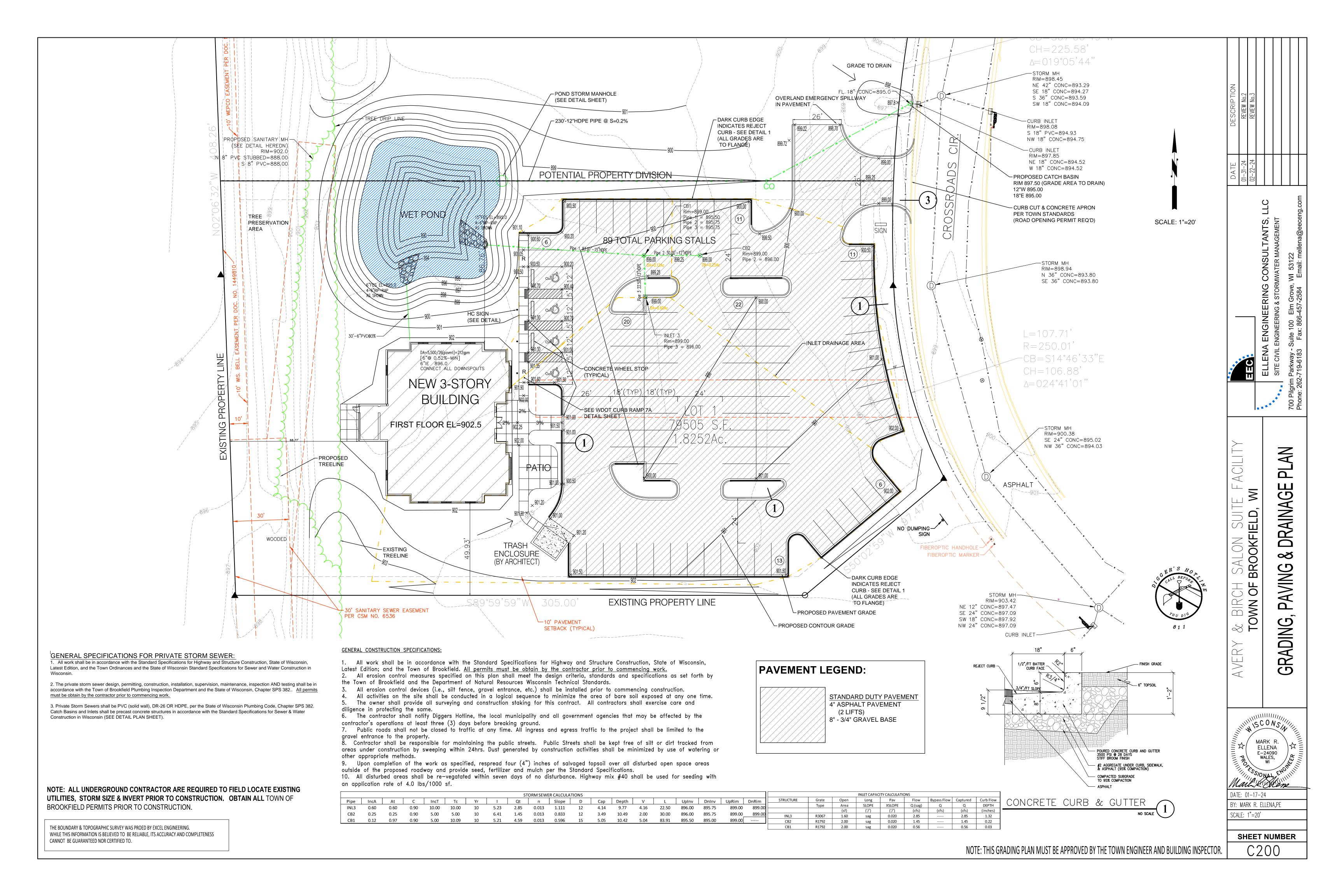
700 Pilgrim Parkway - Suite 100 Elm Grove, WI 53122

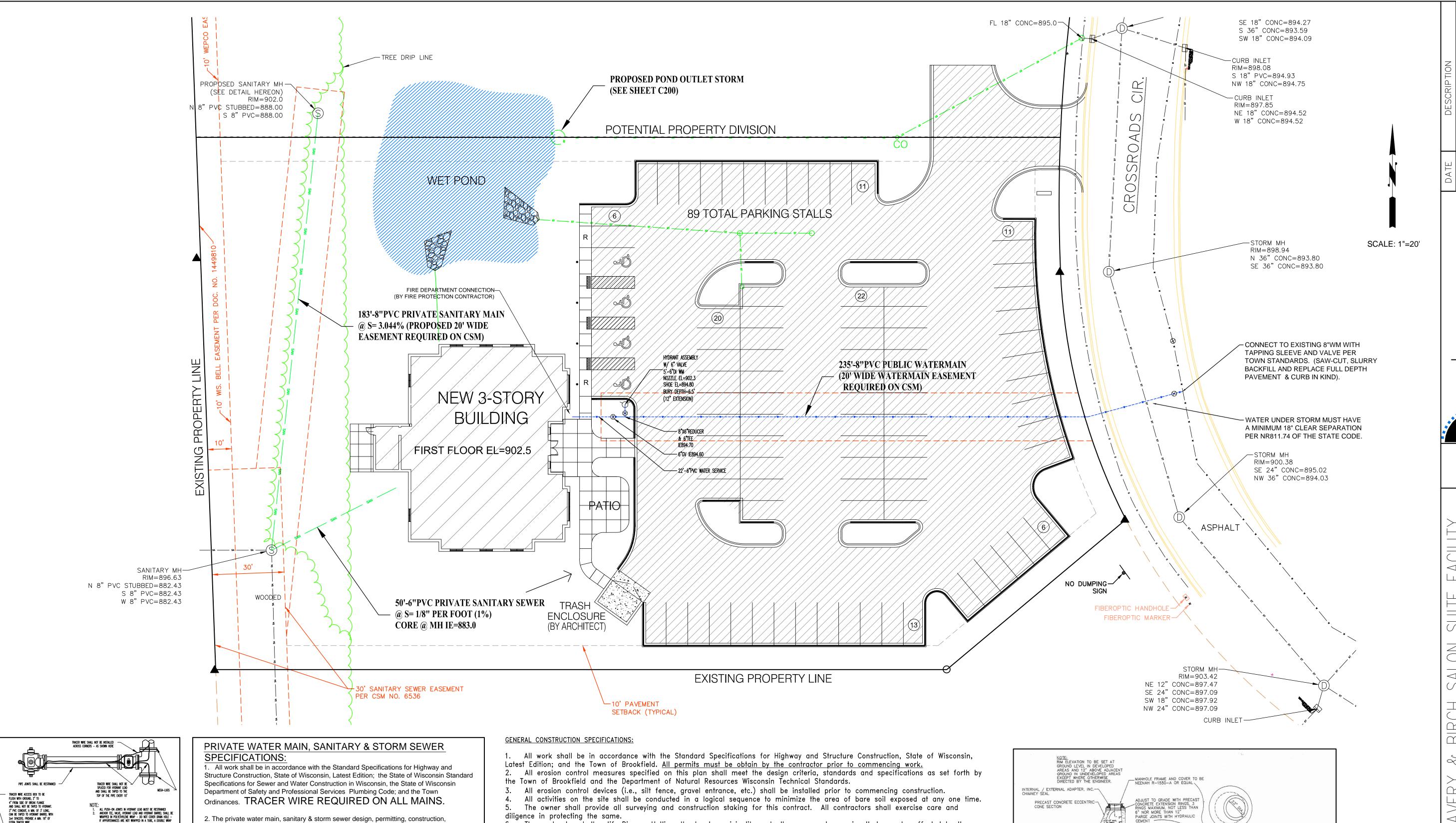
TOWN OF BROOKFIELD

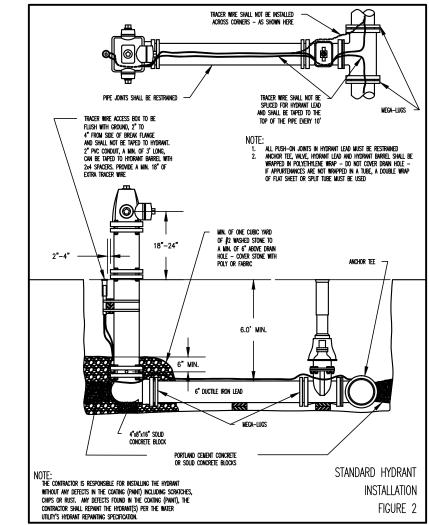


SHEET NUMBER









THE BOUNDARY & TOPOGRAPHIC SURVEY WAS PROED BY EXCEL ENGINEERING. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR CERTIFIED TO.

installation, supervision, maintenance, inspection AND testing shall be in accordance with State of Wisconsin, Chapter SPS 382. All permits must be obtain by the contractor prior to commencing work.

3. Private sanitary laterals shall be PVC (solid wall), ASTM D-3034, DR-35 or 28; or PVC (solid wall), AWWA C-900 per the State of Wisconsin Plumbing Code, Chapter SPS 382 and the Standard Specifications for Sewer & Water Construction in Wisconsin.

4. Private Water main laterals shall be PVC (solid wall), AWWA C-900, CLASS 235, DR-18 with Push-On type integral elastomeric bell-spigot joints per the State of Wisconsin Plumbing Code, Chapter SPS 382 AND the Standard Specifications for Sewer & Water Construction in Wisconsin. 6' BURY REQUIRED.

5. MINIMUM BURY DEPTH IS 6.5 FEET ACCORDING TO SECTION 12.4 OF THE TOWN TECHNICAL SPECIFICATIONS.

6. THE CONTRACTOR SHALL NOTIFY THE TOWN SANITARY DISTRICT NO. 4 AND FIELD STAFF A MINIMUM OF 72 HOURS BEFORE THE START OF ANY CONSTRUCTION OR CONNECTION TO EXISTING PUBLIC UTILITIES.

7. BUILDING PLUMBER TO PROVIDE SANITARY & WATER MAIN LATERAL SIZING CALCULATIONS FOR ISSUANCE OF BUILDING PERMIT.

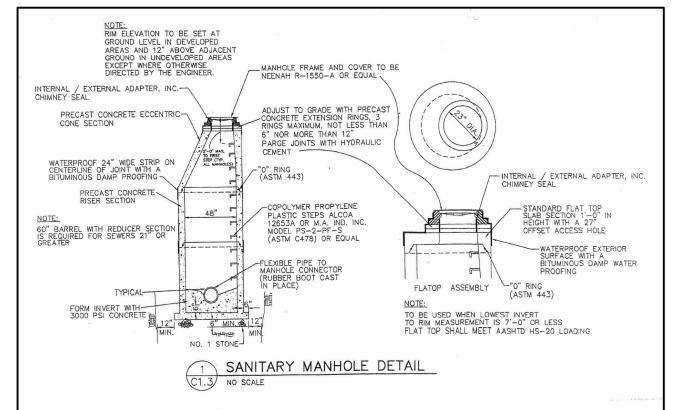
6. The contractor shall notify Diggers Hotline, the local municipality and all government agencies that may be affected by the contractor's operations at least three (3) days before breaking ground.

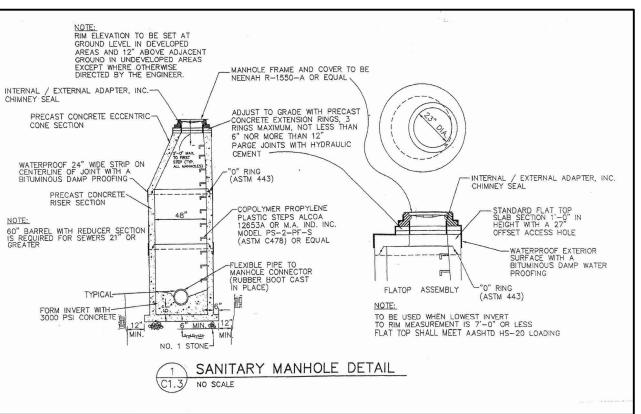
7. Public roads shall not be closed to traffic at any time. All ingress and egress traffic to the project shall be limited to the gravel entrance to the property.

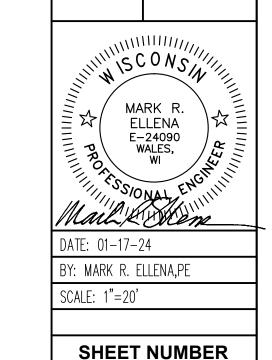
8. Contractor shall be responsible for maintaining the public streets. Public Streets shall be kept free of silt or dirt tracked from areas under construction by sweeping within 24hrs. Dust generated by construction activities shall be minimized by use of watering or other appropriate methods.

9. Upon completion of the work as specified, respread four (4") inches of salvaged topsoil over all disturbed open space areas outside of the proposed roadway and provide seed, fertilizer and mulch per the Standard Specifications.

10. All disturbed areas shall be re-vegatated within seven days of no disturbance. Highway mix #40 shall be used for seeding with an application rate of 4.0 lbs/1000 sf.







C300

 $\circ$ 

ν, F

ENGINE

 $\leq$ 

 $\overline{\forall}$ 

ш

 $\mathbb{E}$ 

 $\Delta$ 

 $\triangleleft$ 

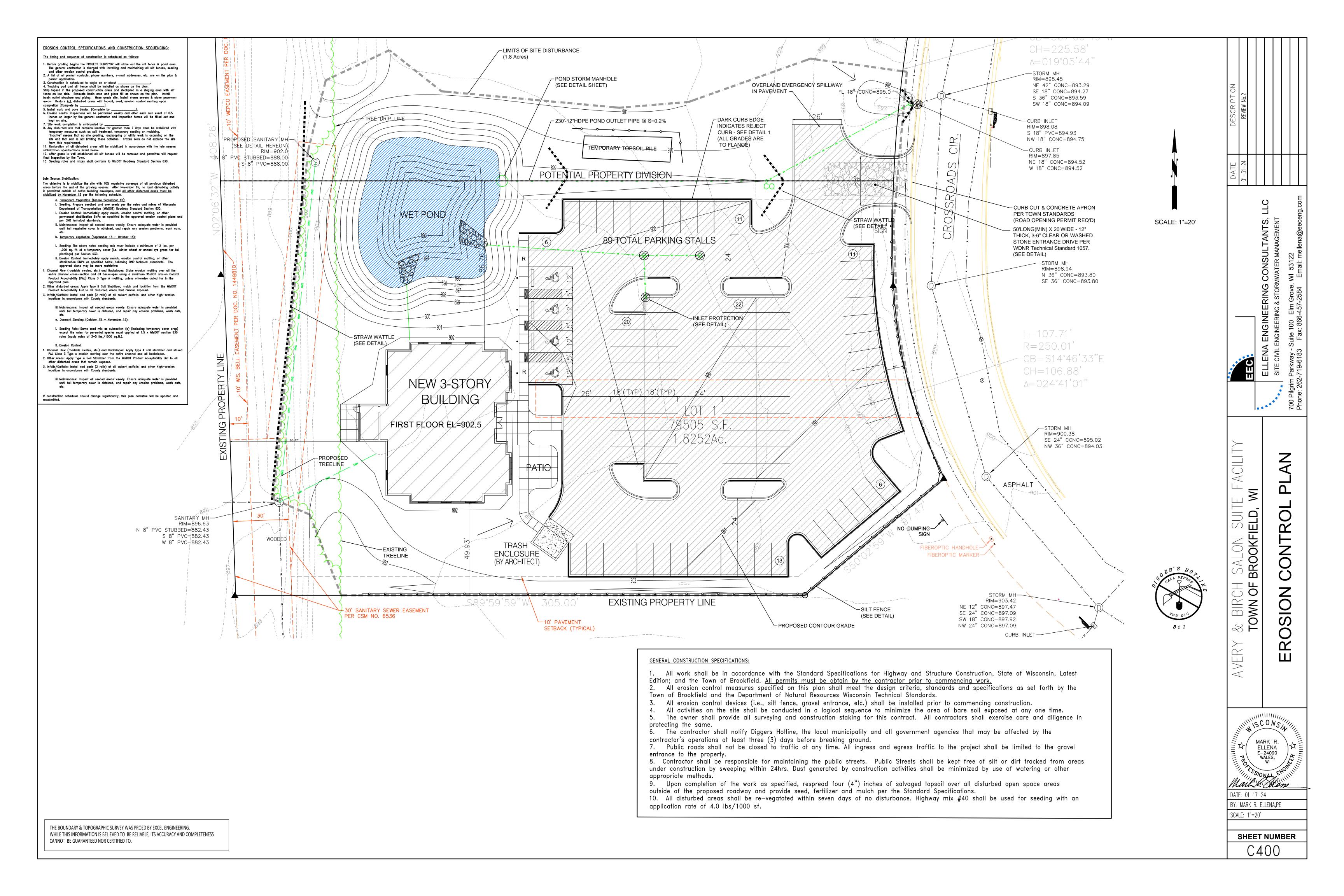
ANIT

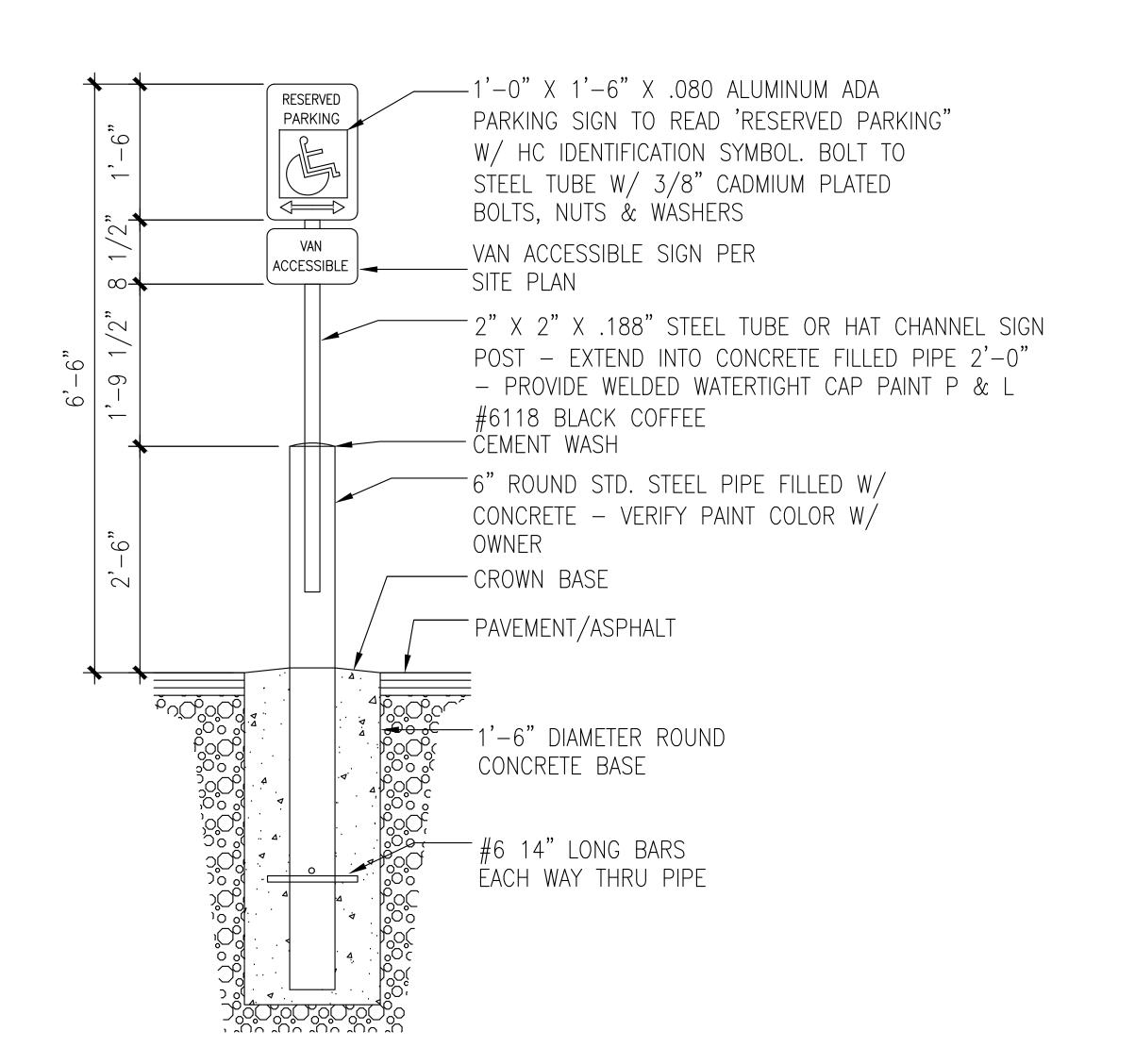
S

RIVA.

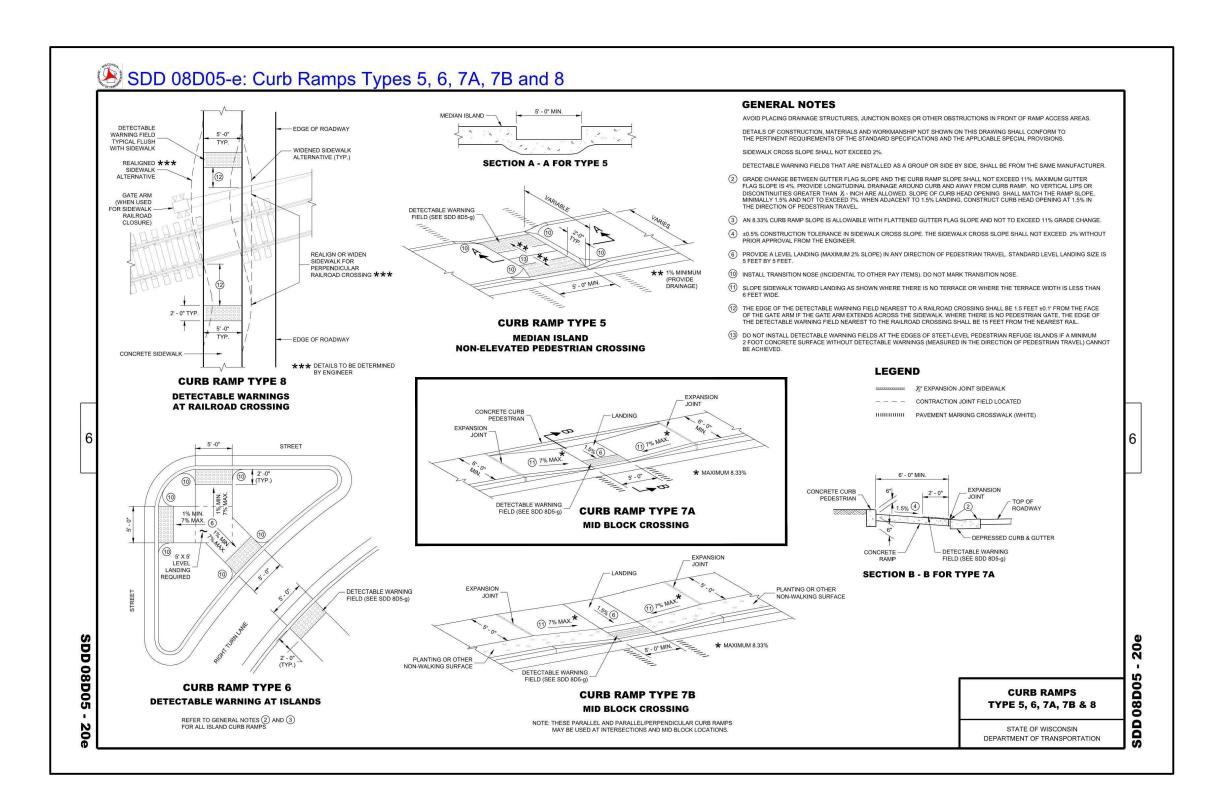
BRO

OWN

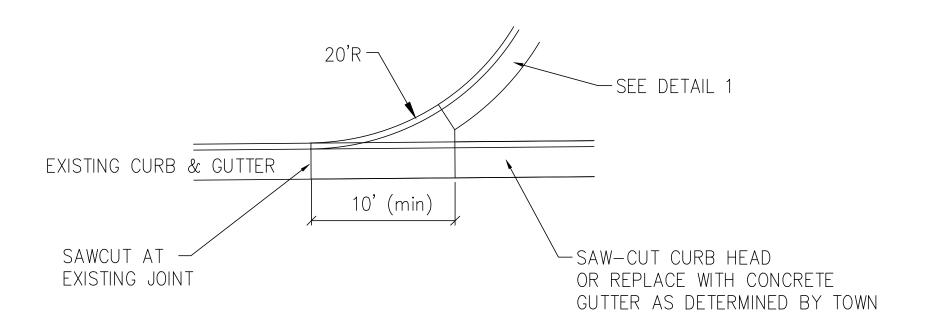




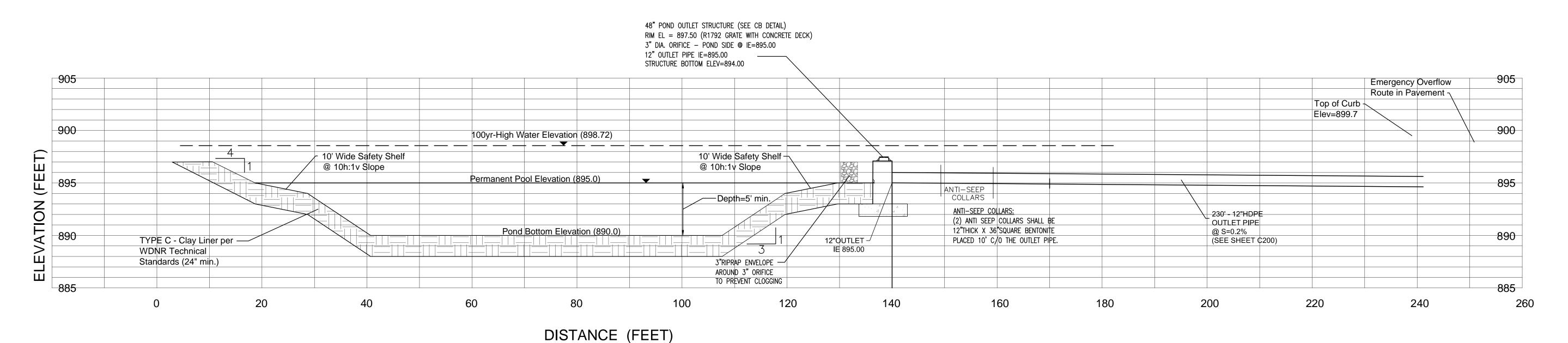
# HC SIGN DETAIL



# **CURB RAMP DETAIL**



EXTRANCE CURB & GUTTER TRANSITION DETAIL 3



TYPICAL STORM WATER POND CROSS SECTION

TOWN OF BROOKFIELD, WI

FERSON SUITE FACILITY

TOWN OF BROOKFIELD, WI

FERSON SUITE FACILITY

TOWN OF BROOKFIELD, WI

FERSON SUITE FACILITY

BELLIANS

SITE OF SITE OF

DATE: 01-17-24

SCALE: 1"=40'

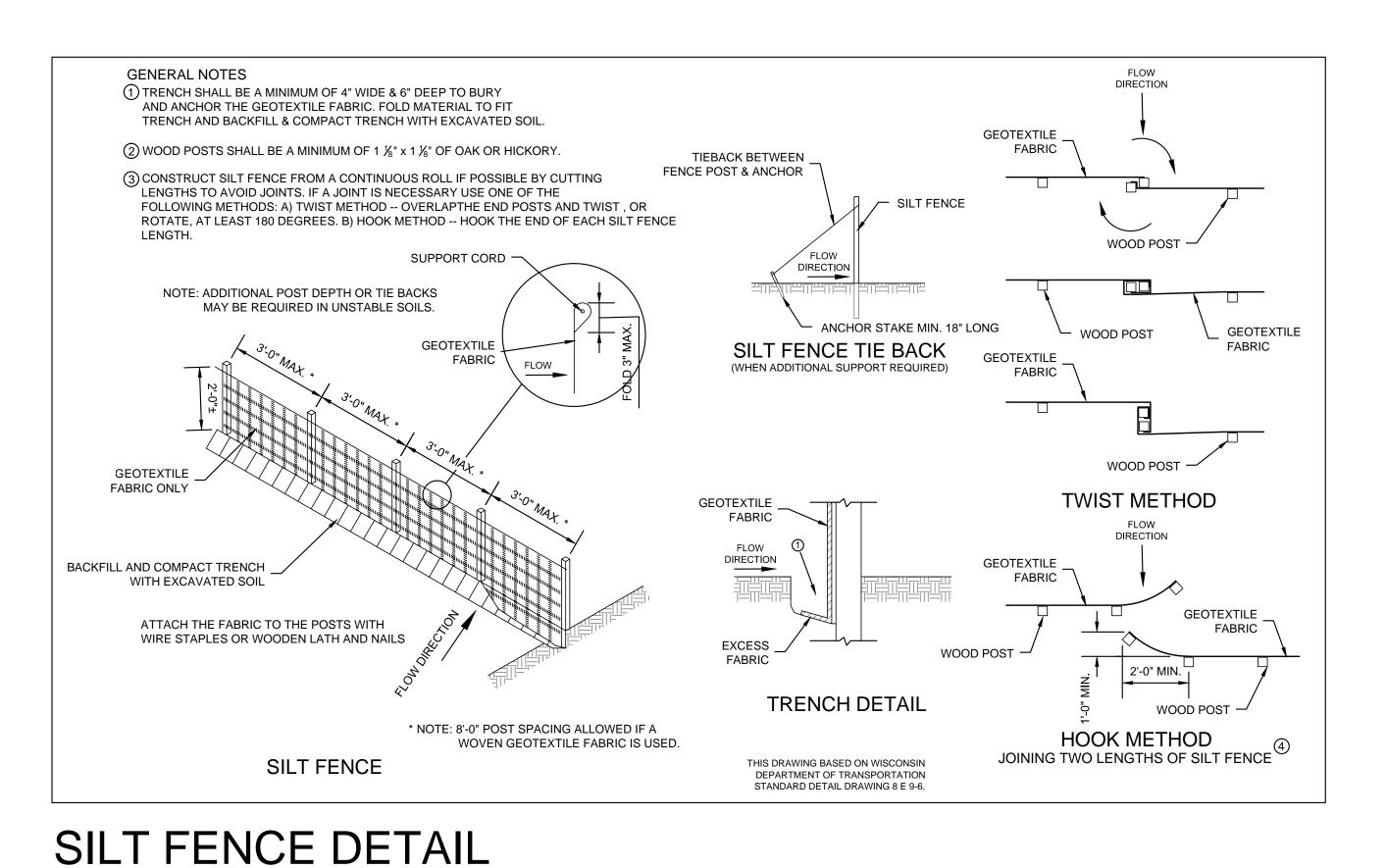
BY: MARK R. ELLENA,PE

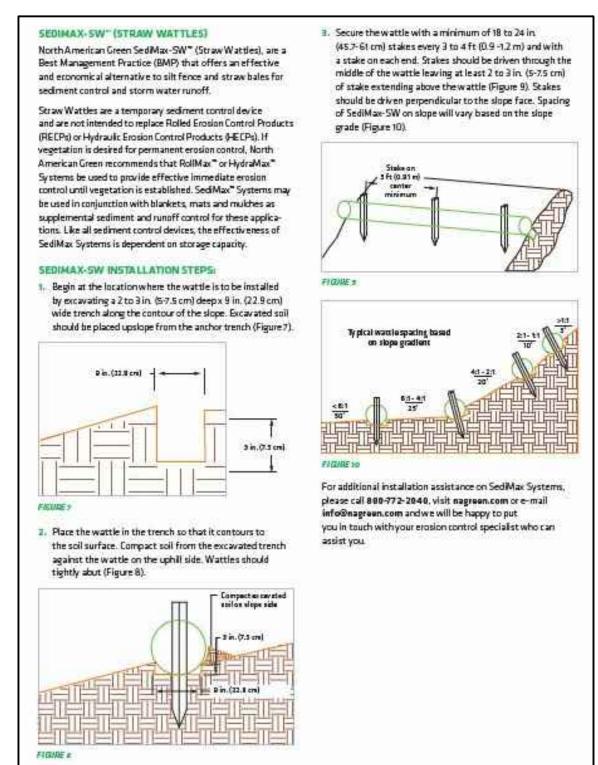
SHEET NUMBER

C500

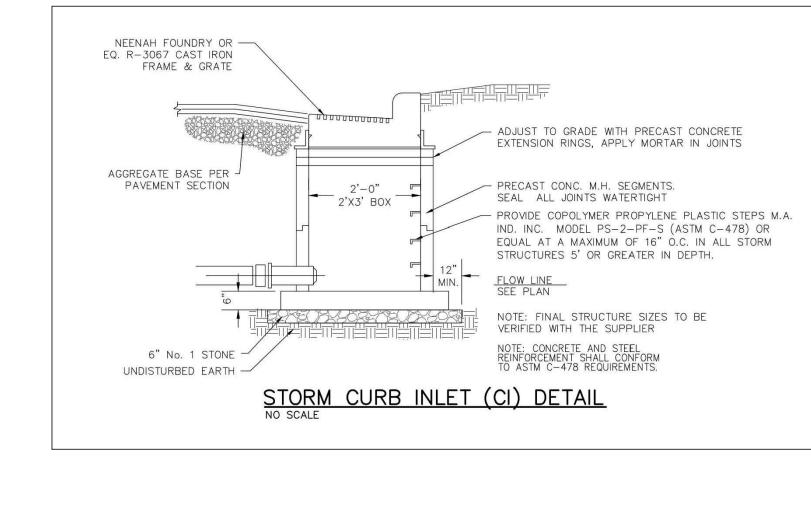
CONSULTANTS, I

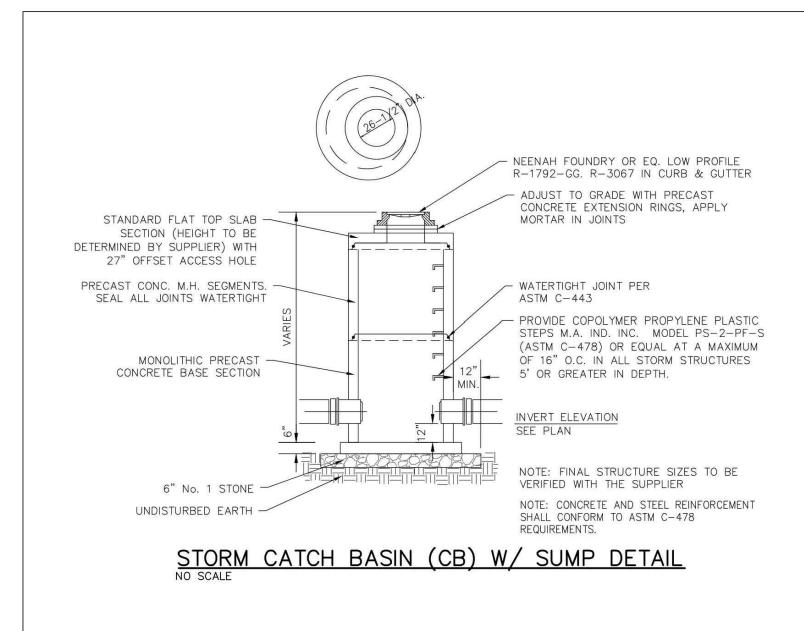
ENGINEERING A STORI





# STRAW WATTLE DETAIL





ENGINE

CONSI

ELLENA

E-24090 WALES, WI

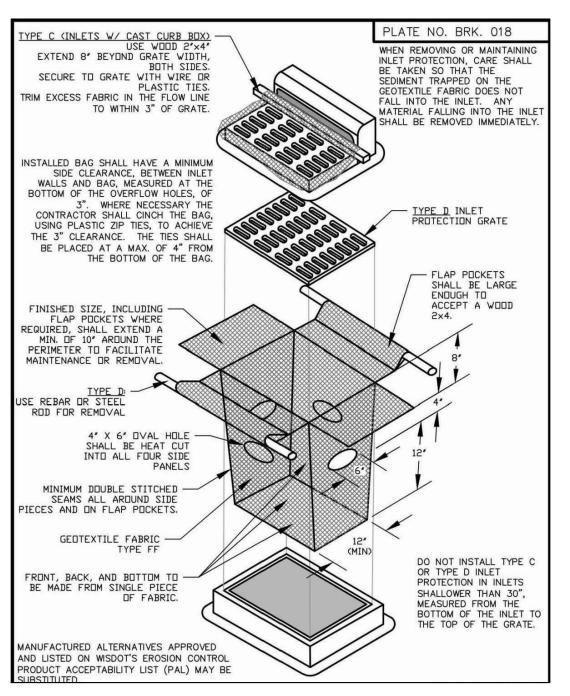
SHEET NUMBER

Mail Extens

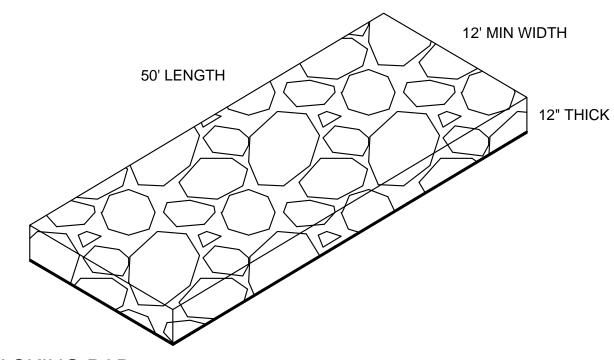
DATE: 01-17-24

SCALE: 1"=40'

BY: MARK R. ELLENA,PE



**INLET PROTECTION** 



# STONE TRACKING PAD

PER WDNR TECH STANDARD 1057 Note 1: Use hard, durable, angular No. 3" stone or recycled concrete meeting the gradation in Wisconsin Department of Transportation (DOT) 2018 Standard Specification, Section 312, Select Crushed Material.

Note 2: Slope the stone tracking pad in a manner to direct runoff to an approved treatment practice. Note 3: Select fabric type based on soil conditions and vehicles loading.

Note 4: Install tracking pad across full width of the access point, or restrict existing traffic to a dedicated egress lane at least 12 feet wide across the top of the pad.

Note 5: If a 50' pad length is not possible due to site geometry, install the maximum length practicable and supplement with additional practices as needed.

> **SECTION A-A:** - 4-6" RIPRAP -----GEOTEXTILE FABRIC, TYPE R (Conform to the requirements of WisDOT Spec. 645.2.6)

END SECTION TYPICAL RIP RAP DETAIL NOT TO SCALE (FLARED APONS REQUIRED ON ALL ENDSECTIONS)

SLOPE INSTALLATION \*STAPLE PLACEMENT SHOWN FOR ILLUSTRATION PURPOSES ONLY. \*IN LOOSE SOIL CONDITIONS, THE USE OF STAPLE OR STAKE LENGTHS GREATER THAN 6" MAY BE NECESSARY TO PROPERLY SECURE THE RECPs.

KEYED NOTES (CORRESPONDING TO DETAIL ABOVE): PREPARE SOIL BEFORE INSTALLING ROLLED EROSION CONTROL PRODUCTS (RECPs), INCLUDING ANY NECESSARY APPLICATION OF LIME,

2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE RECPs IN A 6" DEEP x 6" WIDE TRENCH WITH APPROXIMATELY 12" OF RECPs EXTENDED BEYOND THE UP-SLOPE PORTION OF THE TRENCH. ANCHOR THE RECPS WITH A ROW OF STAPLES/STAKES APPROXIMATELY 12" APART IN THE BOTTOM OF THE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. APPLY SEED TO COMPACTED SOIL AND FOLD REMAINING 12" PORTION OF RECPS BACK OVER SEED AND COMPACTED SOIL. SECURE RECPS OVER COMPACTED SOIL WITH A ROW OF STAPLES/STAKES SPACED APPROXIMATELY 12" APART ACROSS THE WIDTH OF THE RECPs.

3. ROLL THE RECPs (a.) DOWN OR (b.) HORIZONTALLY ACROSS THE SLOPE. RECPs WILL UNROLL WITH APPROPRIATE SIDE AGAINST THE SOIL SURFACE. ALL RECPS MUST BE SECURELY FASTENED TO SOIL SURFACE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS SHOWN IN THE MANUFACTURER'S STAPLE PATTERN GUIDE AND/OR SPECIFICATIONS. WHEN USING THE DOT SYSTEM, STAPLES/STAKES SHALL BE PLACED THROUGH EACH OF THE COLORED DOTS CORRESPONDING TO THE APPROPRIATE STAPLE PATTERN.

4. THE EDGES OF PARALLEL RECPS MUST BE STAPLES WITH APPROXIMATELY 2"-5" OVERLAP, DEPENDING ON RECPS TYPE. 5. CONSECUTIVE RECPS SPLICED DOWN THE SLOPE MUST BE PLACED END OVER END (SHINGLE SIDE) WITH AN APPROXIMATE 3" OVERLAP. STAPLE THROUGH OVERLAPPED AREA, APPROXIMATELY 12" APART, ACROSS ENTIRE RECP's WIDTH.

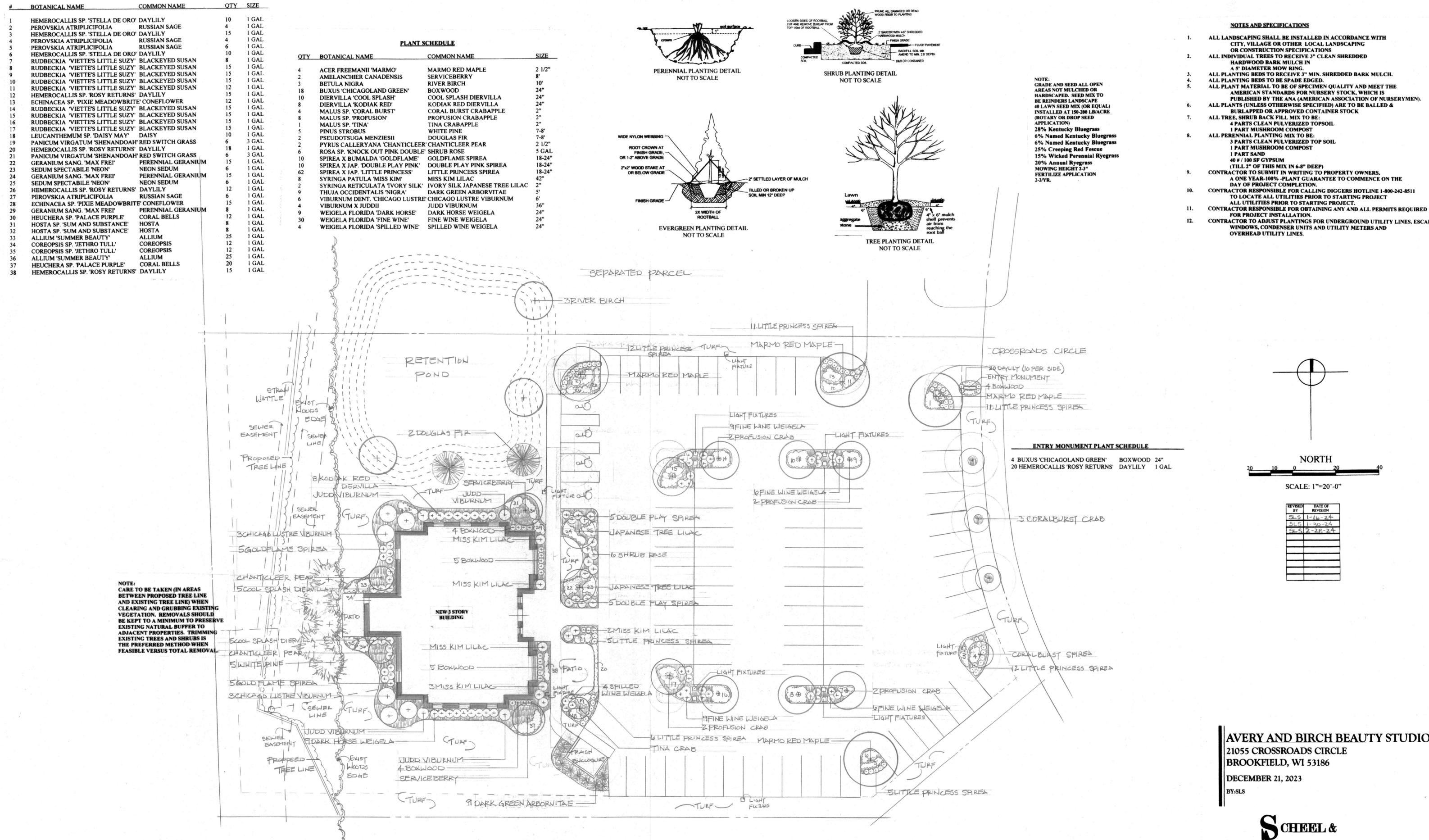
IMPORTANT NOTES:

1. SLOPE EROSION MAT TO BE CLASS I, TYPE B MAT AS APPROVED IN THE WI DOT PRODUCT ACCEPTABILITY LISTS

2. CONTRACTOR RESPONSIBLE FOR EROSION MAT INSTALLATION SHALL BE RESPONSIBLE FOR ENSURING EROSION MAT IS INSTALLED PER MANUFACTURER'S SPECIFICATIONS AND PER WI DNR TECHNICAL STANDARD 1052, NON-CHANNEL EROSION MAT.

**EROSION MATTING: WDNR TS-1052** 

# PERENNIAL SCHEDULE



SITE LANDSCAPING

# NOTES AND SPECIFICATIONS

ALL LANDSCAPING SHALL BE INSTALLED IN ACCORDANCE WITH CITY, VILLAGE OR OTHER LOCAL LANDSCAPING OR CONSTRUCTION SPECIFICATIONS 2. ALL INDIVIDUAL TREES TO RECEIVE 3" CLEAN SHREDDED HARDWOOD BARK MULCH IN A 5' DIAMETER MOW RING. ALL PLANTING BEDS TO RECEIVE 3" MIN. SHREDDED BARK MULCH. ALL PLANTING BEDS TO BE SPADE EDGED. ALL PLANT MATERIAL TO BE OF SPECIMEN QUALITY AND MEET THE AMERICAN STANDARDS FOR NURSERY STOCK, WHICH IS PUBLISHED BY THE ANA (AMERICAN ASSOCIATION OF NURSERYMEN). ALL PLANTS (UNLESS OTHERWISE SPECIFIED) ARE TO BE BALLED & **BURLAPPED OR APPROVED CONTAINER STOCK** ALL TREE, SHRUB BACK FILL MIX TO BE: **4 PARTS CLEAN PULVERIZED TOPSOIL** 1 PART MUSHROOM COMPOST 8. ALL PERENNIAL PLANTING MIX TO BE: **3 PARTS CLEAN PULVERIZED TOP SOIL** 1 PART MUSHROOM COMPOST 1 PART SAND 40 # / 100 SF GYPSUM (TILL 2" OF THIS MIX IN 6-8" DEEP) CONTRACTOR TO SUBMIT IN WRITING TO PROPERTY OWNERS. A ONE YEAR-100% -PLANT GUARANTEE TO COMMENCE ON THE DAY OF PROJECT COMPLETION. CONTRACTOR RESPONSIBLE FOR CALLING DIGGERS HOTLINE 1-800-242-8511 TO LOCATE ALL UTILITIES PRIOR TO STARTING PROJECT

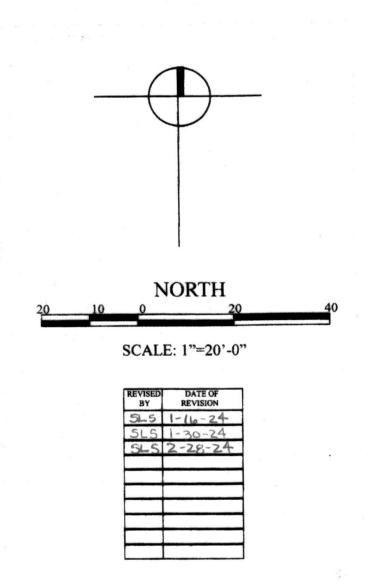
ALL UTILITIES PRIOR TO STARTING PROJECT.

CONTRACTOR TO ADJUST PLANTINGS FOR UNDERGROUND UTILITY LINES, ESCAPE

WINDOWS, CONDENSER UNITS AND UTILITY METERS AND

FOR PROJECT INSTALLATION.

OVERHEAD UTILITY LINES.



AVERY AND BIRCH BEAUTY STUDIOS 21055 CROSSROADS CIRCLE BROOKFIELD, WI 53186

**DECEMBER 21, 2023** BY:SLS



LANDSCAPE DESIGN RESIDENTIAL AND COMMERCIAL LOW VOLTAGE OUTDOOR LANDSCAPE LIGHTING

> Phone: (815) 482-8187 E-mail-scheelandassociates@gmail.com © Scheel and Associates 2023



0.0 0.0

 $\overset{\bullet}{0.0}$   $\overset{\bullet}$ 

 $\overset{\circ}{0}.0$   $\overset{\circ}$ 

 $\overset{\bullet}{0}.0$   $\overset{\bullet}$ 

 $\overset{\circ}{0}.0$   $\overset{\circ}$ 

 $\overset{\circ}{0}.0$   $\overset{\circ}{0}.1$   $\overset{\circ}$ 

.7 2.2 2.8 3.5 4.3 4.8 4.3 4.5 4.6  $\frac{1}{1}$  5.0 5.2 5.8 6.3 6.3 6.3 5.3 5.1 4.9  $\frac{1}{1}$  4.6 4.4 4.5 4.6 4.0 3.2 2.4 1.9 1.4 1.1 0.9 0.7 0.5 0.4 0.3 0.3 0.2 0.2 0.1 0.1

 $\overset{1}{0}.0$   $\overset{1}$ 

FIRST FLOOR EL=902.5

0.0 0.0 0.0 0.0 0.0 0.0 0.1 0.2 0.4 0.9 1.7 1.3 0.0 0.0

 $\overset{\circ}{0}.0$   $\overset{\circ}{0}.0$   $\overset{\circ}{0}.0$   $\overset{\circ}{0}.0$   $\overset{\circ}{0}.0$   $\overset{\circ}{0}.1$   $\overset{\circ}{0}.2$   $\overset{\circ}{0}.7$   $\overset{\circ}{2}.0$   $\overset{\circ}{4}.3$   $\overset{\circ}{5}_{\text{I}}.6$   $\overset{\circ}{0}.0$   $\overset{\circ}{0}.0$ 

 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0

 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0.0
 0

0.0 0.0 0.0 0.0 0.0 0.0 0.1 0.2 0 8 2.4 MH.9

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.1 0.3 0.5 0.7

0.0 0.0 0.0 0.0 0.0 0.0 0.1 0.2 0.5 1.3 2.6 2.6

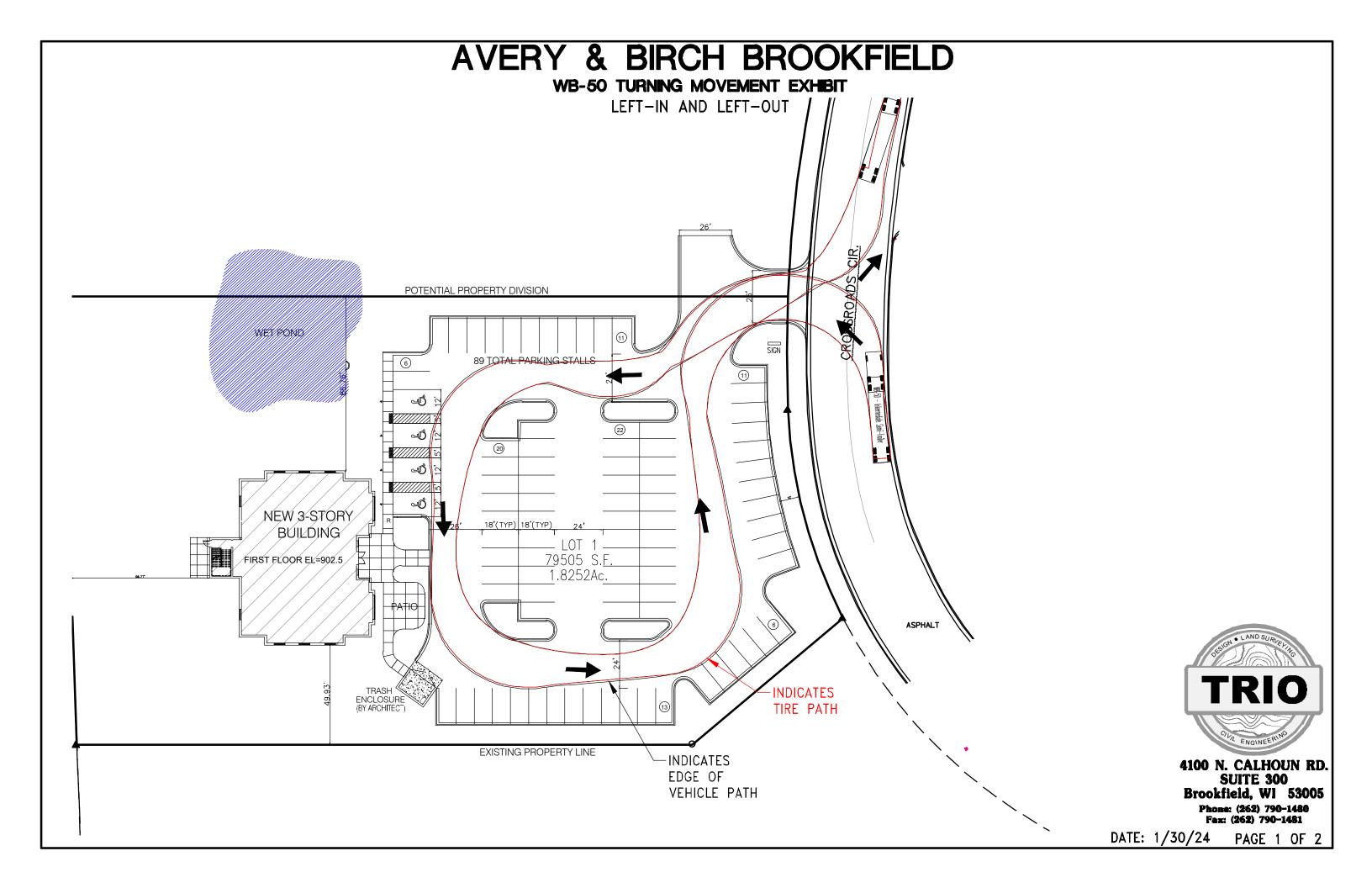
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.1 0.1 0.2 0.2

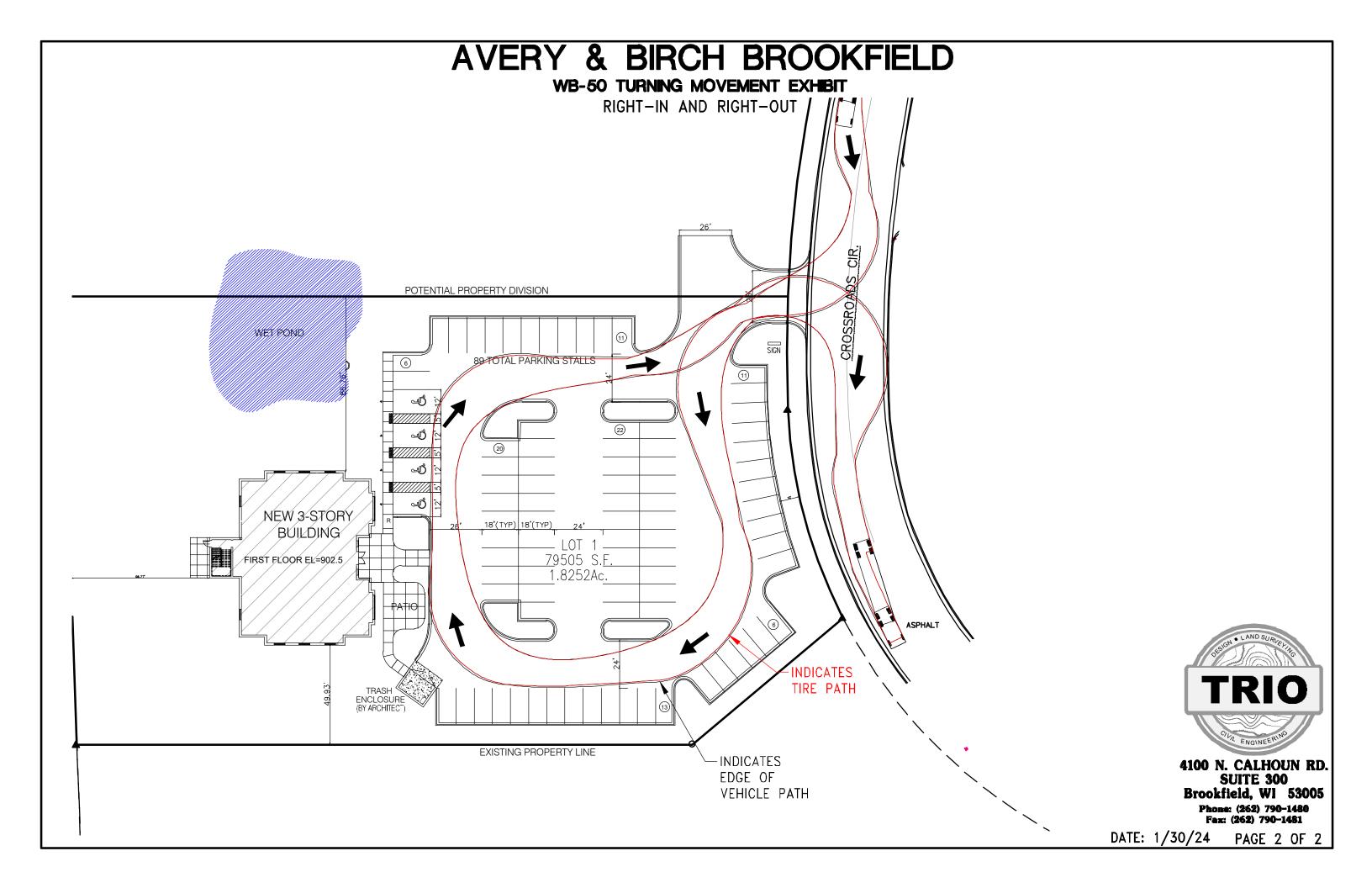
0.0 0.0

> RECORDS INFO DRAWN BY: DP Date:1/30/2024 SCALE: 1" = 1 JOB #: 82516

SHEET DESCRIPTION INTERIOR LIGHTING

 $\triangleleft$ 



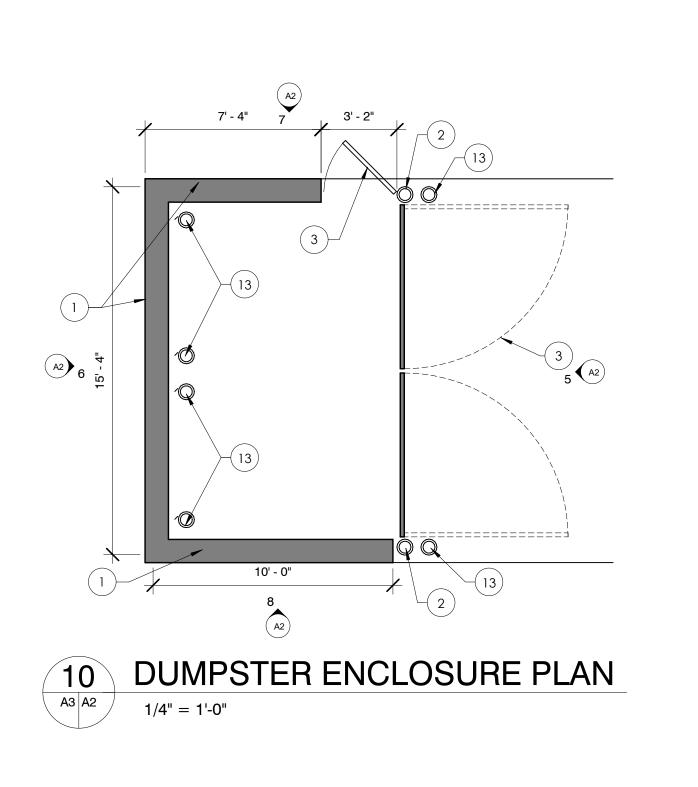


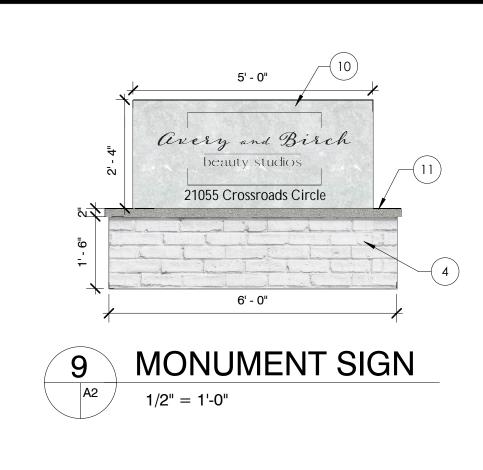


© in. studio architecture, IIc.

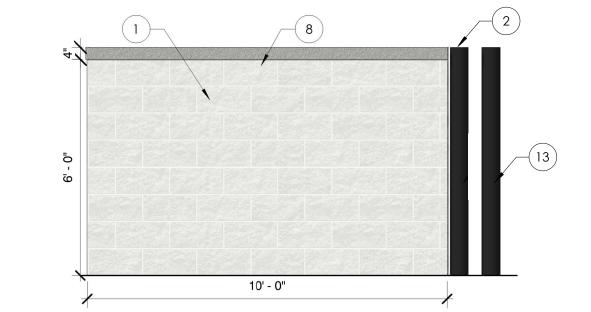


AVERY & BIRCH BEAUTY STUDIOS

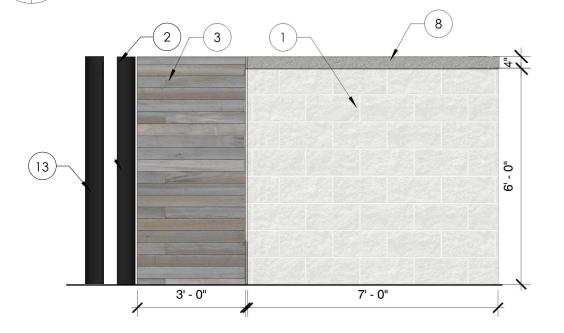




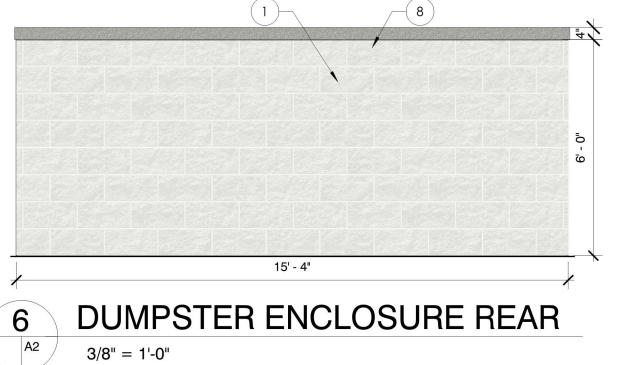
	KEYED ELEVATION NOTES
TAG #	DESCRIPTION
1	8"X16" SPLIT FACE BLOCK, COLOR TO MATCH BRICK
2	6" CONCRETE FILLED GALVANIZED STEEL PIPE POSTS FOR GATE SUPPORT. SET 1" INSIDE EDGE OF CMU WALL
3	ENCLOSURE GATE/DOOR COMPOSITE DECKING (COMP-1, TREX ENHANCE - FOGGY WHARF) ON PAINTED STEEL DOOR FRAME. PROVIDE DOOR HINGES, LATCHS, AND OTHER REQUIRED HARDWARE, TYP.
4	GENERAL SHALE SANDY SHORE TUMBLED GEORGIA BRICK
6	PRE-FINISHED METAL COPING/TRIM, TYP. (PFM-1, PAC CLAD - MIDNIGHT BRONZE)
7	DARK BRONZE ANODIZED ALUMINUM FRAME WINDOWS WITH DIVIDED LITES AND LOW-E INSULATED GLAZING, TYP
8	4" LIMESTONE CAP, SEE DETAILS
9	NICHIHA FIBER CEMENT PANEL, FINISH ROUGHSAWN, COLOR SMOKE.
10	LIMESTONE PANEL WITH ENGRAVED LOGO ON BOTH SIDES
11	2" LIMESTONE CAP, SEE DETAILS
12	PRE-FINISHED METAL SCUPPER BOXES AND DOWNSPOUTS (PFM-1, PAC-CLAD - MIDNIGHT BRONZE) - DOWNSPOUTS FOR OVERFLOW PURPOSES ONLY.
13	6" CONCRETE FILLED GALVANIZED STEEL BOLLARD. 6'-4" TALL OUTSIDE OF ENCLOSURE, 4'-0" TALL INSIDE OF



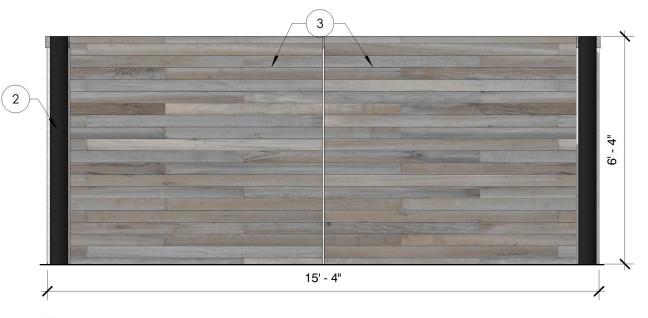
# 8 DUMPSTER ENCLOSURE SIDE 2 3/8" = 1'-0"







DUMPSTER ENCLOSURE REAR 3/8" = 1'-0"



DUMPSTER ENCLOSURE FRONT 3/8" = 1'-0"



ENCLOSURE



1/8" = 1'-0"





© in. studio architecture, Ilc.



# Town of Brookfield Fire Department



PositionFire ChiefClassification:ExemptDepartment:Fire DepartmentEmployment Status:Full-TimeResponsible To:AdministratorWages:\$75,000-\$105,000 (DOQ)

#### **GENERAL SUMMARY**

This is a full time position, non-represented professional administrative and supervisory position. Under the supervision of the Town Administrator, the Fire Chief directs the planning, organization, and direction of the Fire Department, its administration, and its operations.

Duties of the Fire Chief involve tasks of considerable difficulty involving pre-planning emergency operations, ensuring the safety of firefighters, planning and implementing the Fire Department's financial management, preparation of the operating and capital budgets, purchasing of capital and non-capital supplies and equipment.

## SPECIFIC DUTIES AND RESPONSIBILITIES (INCLD. BUT NOT LIMITED TO)

- Serve as the chief executive officer of the Fire Department, ensuring compliance to state statutes, and ordinances of the Town and Department Standard Operating Guidelines.
- Serve as the responsible party for the general condition and efficient operation of the Fire Department.
- Represent the Fire Department at official Town meetings and liaise with media, citizens groups and professional associations, and all other individuals and organizations.
- Submit periodic written reports to the Town Board including:
  - An annual report for the calendar year ending on December 31st of the preceding year shall be submitted not later than the first of April each year. This report shall detail the condition of all apparatus and equipment; a number of fires, EMS calls, and other requests for emergency response; and the total number of members of the Department. The annual report shall also include an overview of the total Department operations for the preceding year; the type and amount of training conducted; and the present and future needs of the Department.
  - A monthly report indicating the number and type of emergency responses and any significant events of the preceding month.
- Collaborate with the Police and Fire Commission as requested or required.
- Act as the Fire Department's records custodian. Keep a record of every fire and EMS call to which the
  Fire Department responds. Maintain personnel files for Fire Department employees, correspondence
  files, and other administrative files as necessary. Develop, revise, and keep updated policies and
  procedures necessary to carry out the functions and operations of the Fire Department.
- Assess departmental needs, evaluate the use of current equipment, and assess and research the need for additional equipment necessary to protect the lives and property of the Town's residents and guests.
- Develop and manage the annual Fire Department budget for purchases and services.
- Research and pursue grant opportunities available to fire departments.
- Respond to fires and emergencies in the Town, and provide mutual aid support to neighboring communities.
- As necessary, assumes command of and responsibility for all emergency operations in the Town. As
  the incident commander, plans and controls emergency operations, directs the activities of the
  companies working at the scene, and observes overall performance of companies, apparatus and
  equipment at the scene.

- Preserve order and ensure efficient operation of the Department taking any other disciplinary action that is deemed necessary.
- Recommend individuals for appointment or promotion to the Police and Fire Commission for approval.
- Perform such other duties that are incumbent upon; him/her as the chief executive officer of the Fire Department and as may be directed from time to time by the Town Administrator and the Town Board.

#### **REQUIRED QUALIFICATIONS**

- Minimum of five years in a ranking officer position within a Fire Department.
- Formal fire training; preferably a bachelor's degree in Fire Science or a related field.
- Considerable knowledge of modern methods of Fire Department operations and administration.
- Knowledge of accounting and budgeting principles and practices; preparation and administration of the Fire Department operating and capital budgets; purchasing procedures; and personnel management.
- Knowledge about fire apparatus and equipment; incident command and disaster management; procedures and practices for hazardous materials incidents, structural and vehicle firefighting and EMS incidents; pre-planning of high hazard occupancies for potential fire and EMS incidents; federal, state and local laws relating to Fire Department procedures; good knowledge of Fire Department rules and regulations.
- Understanding about labor/management relations and departmental agreements.
- Ability to collaborate with administrative staff and subordinates, community and business representatives, union representatives, vendors and the public.
- Must be a citizen of the United States in good standing with no criminal record.
- Availability for on-call duty 24/7.

## PREFERRED QUALIFICATIONS

- Bachelor's degree in Fire Science or related field is preferred
- Certification as Wisconsin Fire Fighter II, Wisconsin Fire Officer I, Wisconsin Fire Service Instructor I
- Wisconsin license as Emergency Medical Technician Advanced or Paramedic
- Valid Wisconsin Driver's License

#### **TOWN BENEFITS**

- Optional medical insurance available immediately upon hiring
- Health Reimbursement Arrangement (HRA)
- Dental and vision insurance provided by the Town
- Enrollment in the Wisconsin Retirement System (WRS)
- Life insurance options
- Optional deferred compensation
- Town Vehicle

## **SPECIAL NOTES**

This is a Fair Labor Standards Act exempt position, requiring the Fire Chief to work in various conditions, including potentially hazardous situations. This job description supersedes any previous descriptions for this position.

I hereby acknowledge receip requirements.	ot of this job description and affirm my u	understanding of its expectations a	ınd
Print Name	Signature	Date	

Town of Brookfield Check Register - TOB Approval Report Page: 1
Check Issue Dates: 2/17/2024 - 3/1/2024 Mar 01, 2024 03:48PM

Report Criteria:

Report type: GL detail

GL Period	Check Issue Date	Check Number	Invoice Number	Inv Seq	Description	Invoice GL Account	Check Amount
Reinder	rs, Inc. 02/29/2024	400004	7500547.00	4	Cust #7002 David 9 Dan	400 554000 240	445.00
02/24	02/29/2024	123034	7536517-00	1	Cust #7093- Park & Rec	100-554000-340 -	445.00
To	otal 123034:					-	445.00
	rlin Professio 02/23/2024		2-23-24	1	FD union dues	100-215500	556.13
To	otal 123471:					-	556.13
BFFA						_	
02/24	02/23/2024	123472	2-23-24	1	Fire fighters payroll deduction	100-215700	329.63
To	otal 123472:					_	329.63
Viscon	sin Professio	nal					
02/24	02/23/2024	123473	2-23-24	1	Police Union Dues	100-215500	400.50
To	otal 123473:					_	400.50
	sin SCTF						
02/24	02/23/2024	123474	2-23-24	1	Case #6479297 Smerz	100-215800 -	553.84
To	otal 123474:					_	553.84
	Steel Sales, 03/01/2024		11106	4	UD#1	421-532400-340	191 60
		123475	11100	'	0D#1	421-332400-340	181.60
To	otal 123475:					_	181.60
	Capital Serv						
03/24	03/01/2024	123476	166V-TL93-6X3X	1	PD	100-521000-214	741.94
To	otal 123476:					_	741.94
ramarl							
03/24	03/01/2024	123477	6140330746	1	Fire Department	100-522700-240	67.24
To	otal 123477:					_	67.24
T&T M	-	100.170	0000004		ED W. 1 0 : 00700007004	400 500700 005	400.47
03/24	03/01/2024	123478	02202024	1	FD- Wireless Service 287322397991	100-522700-225 -	100.47
To	otal 123478:					_	100.47
Baker T	illy US, LLP						
03/24	03/01/2024	123479	BT2692928	1	•	500-519900-000	9,854.75
03/24	03/01/2024	123479	BT2692928	2	•	620-852000-000	6,090.76
03/24	03/01/2024	123479		3	•	610-923000-000	6,090.76
03/24	03/01/2024	123479	BT2692928	4	•	230-563000-340	6,547.65
03/24	03/01/2024	123479	BT2692928	5	Billing for financial audit	100-515100-210	25,494.15
03/24	03/01/2024	123479	BT2692928	6	Billing for financial audit	421-514100-210	5,493.18

Town of Brookfield				er - TOB Approval Report ates: 2/17/2024 - 3/1/2024	Page: 2 Mar 01, 2024 03:48PM		
GL Period	Check Issue Date	Check Number	Invoice Number	Inv Seq	Description	Invoice GL Account	Check Amount
T	otal 123479:					_ _	59,571.2
<b>Bill's P</b> 6	ower Center, I 03/01/2024		706963	1	DPW	100-532400-340	22.9
Т	otal 123480:					_	22.9
Brown,	Chad						
03/24 03/24	03/01/2024 03/01/2024	123481 123481		1 2	meals mileage	100-553100-330 100-553100-332 -	79.3 365.2
Т	otal 123481:					-	444.6
	ER COMMUNI						
03/24 03/24	03/01/2024 03/01/2024		152316701022124 152316701022124		SD#4 Split Water SD#4 Split Sewer	610-641000-000 620-827000-000 -	194.5 83.3
T	otal 123482:					_	277.9
<b>City of</b> 03/24	Brookfield 03/01/2024	123483	20240170	1	ACCOUNTS RECIEVABLE	620-210000	4,232.5
T	otal 123483:					-	4,232.5
Colonia 03/24	al Life 03/01/2024	123484	58610420209087	1	Employee Paid Plan	100-215360	703.3
T	otal 123484:					-	703.3
<b>Compa</b> 03/24	ss Minerals A 03/01/2024		1297796	1	salt	100-533180-340	23,779.8
T	otal 123485:					_	23,779.8
	Media LLC 03/01/2024	123486	6097150224-2	1	Public Notice	100-514200-320	22.9
T	otal 123486:					-	22.9
Dell Ma	rketing L.P.					_	
03/24	03/01/2024		10733599440		PD	100-521000-214	127.8
03/24 03/24			10733599440 10731488894		PD PD	100-521200-312 100-521000-214	303.9 383.6
	otal 123487:	123407	10731400094	'	ru	100-321000-214	815.4
						_	0.0.4
<b>Delta D</b> 03/24	ental of Wisco 03/01/2024		2101687	1	Dental Insurance	100-215340	2,497.2
03/24			2101687		Vision Insurance	100-2153340	416.4
T	otal 123488:					_	2,913.6
Genera	l Fire Equipme	ent Co.,Inc					
03/24	03/01/2024	123489	150945	1	PD supplies	100-521200-380	125.0

Town of	Brookfield			-	er - TOB Approval Report ates: 2/17/2024 - 3/1/2024	Mar 01, 2024	Page: 3 I 03:48PM
GL Period	Check Issue Date	Check Number	Invoice Number	Inv Seq	Description	Invoice GL Account	Check Amount
To	otal 123489:					-	125.00
Grainge	ar Inc						
03/24	03/01/2024	123490	1507410093	1	PD purchase	100-521700-350	585.09
03/24	03/01/2024	123490	1507679522	1		100-521700-350	174.5
03/24	03/01/2024	123490	1507679522	2	DPW supplies	100-532700-240	349.0
To	otal 123490:					-	1,108.68
						-	
<b>Gray's I</b> 03/24	nc. 03/01/2024	123491	38636	1	DPW	100-532400-340	612.00
To	otal 123491:						612.00
Hinnon	meyer, Reilly,	Plum				_	
03/24	03/01/2024	123492	2-2024	1	Muni Court	100-451100	62.00
To	otal 123492:						62.00
Ноте Г	Depot Credit S	Sarvicas					
03/24	03/01/2024	123493	7526021	1	Misc Supplies & Parts	610-635000-000	57.02
03/24	03/01/2024	123493	5010144	1		610-930000-000	159.49
03/24	03/01/2024		5010144	2		620-856000-000	159.49
03/24	03/01/2024	123493		1		620-856000-000	45.28
03/24	03/01/2024	123493	4013769	2		610-930000-000	45.28
To	otal 123493:					_	466.56
Honsor	o Oil Co Inc.					-	
03/24	03/01/2024	123494	731575	1	No Lead/Diesel Fuel	100-524000-385	2.99
03/24	03/01/2024		731575	2	=	100-521200-385	242.33
03/24	03/01/2024		731575	3		100-522100-385	47.8
03/24	03/01/2024		731575	4		100-523100-385	47.8
03/24	03/01/2024		731575	5		100-532400-385	119.67
03/24	03/01/2024		731575	6		421-532400-385	89.7
03/24	03/01/2024	123494	731575	7	No Lead/Diesel Fuel	100-552000-385	11.97
03/24	03/01/2024	123494	731575	8	No Lead/Diesel Fuel	610-933000-000	17.9
03/24	03/01/2024	123494	731575	9	No Lead/Diesel Fuel	620-828000-000	17.9
03/24	03/01/2024	123494	731583	1	No Lead/Diesel Fuel	100-524000-385	2.6
03/24	03/01/2024	123494	731583	2	No Lead/Diesel Fuel	100-521200-385	214.89
03/24	03/01/2024	123494	731583	3	No Lead/ Diesel Fuel	100-522100-385	42.4
03/24	03/01/2024	123494	731583	4	No Lead/Diesel Fuel	100-523100-385	42.4
03/24	03/01/2024	123494	731583	5	No Lead/Diesel Fuel	100-532400-385	106.12
03/24	03/01/2024	123494	731583	6	No Lead/Diesel Fuel	421-532400-385	79.59
03/24	03/01/2024	123494	731583	7	No Lead/Diesel Fuel	100-552000-385	10.6
03/24	03/01/2024	123494	731583	8	No Lead/Diesel Fuel	610-933000-000	15.92
03/24	03/01/2024	123494	731583	9	No Lead/Diesel Fuel	620-828000-000	15.9°
03/24	03/01/2024		724650	1	No Lead/Diesel Fuel	100-524000-385	3.98
03/24	03/01/2024		724650	2	No Lead/Diesel Fuel	100-521200-385	322.69
03/24	03/01/2024		724650	3	No Lead/ Diesel Fuel	100-522100-385	63.74
03/24	03/01/2024	123494	724650	4	No Lead/Diesel Fuel	100-523100-385	63.74
03/24	03/01/2024	123494	724650	5	No Lead/Diesel Fuel	100-532400-385	159.3
03/24	03/01/2024	123494	724650	6	No Lead/Diesel Fuel	421-532400-385	119.52
03/24	03/01/2024		724650	7	No Lead/Diesel Fuel	100-552000-385	15.94
03/24	03/01/2024		724650	8	No Lead/Diesel Fuel	610-933000-000	23.90

Page: 4 03:48PM	Mar 01, 2024	- TOB Approval Report es: 2/17/2024 - 3/1/2024	_			Brookfield	Town of
Check Amount	Invoice GL Account	Description	Inv Seq	Invoice Number	Check Number	Check Issue Date	GL Period
22.04		No Lond/Discol Fuel		704050	400404	00/04/0004	00/04
23.91	620-828000-000	No Lead/Diesel Fuel	9		123494	03/01/2024	03/24
2.36	100-524000-385	No Lead/Diesel Fuel	1		123494	03/01/2024	03/24
191.54	100-521200-385	No Lead/Diesel Fuel	2		123494	03/01/2024	03/24
37.84	100-522100-385	No Lead/ Diesel Fuel	3		123494	03/01/2024	03/24
37.84	100-523100-385	No Lead/Diesel Fuel	4		123494	03/01/2024	03/24
94.59	100-532400-385	No Lead/Diesel Fuel	5		123494	03/01/2024	03/24
70.94	421-532400-385	No Lead/Diesel Fuel	6	724660	123494	03/01/2024	03/24
9.46	100-552000-385	No Lead/Diesel Fuel	7	724660	123494	03/01/2024	03/24
14.19	610-933000-000	No Lead/Diesel Fuel	8	724660	123494	03/01/2024	03/24
14.19	620-828000-000	No Lead/Diesel Fuel	9	724660	123494	03/01/2024	03/24
2,398.66	_					otal 123494:	To
700.00	040.050004.000	0 0 " 0		0070504 IN	100105	•	HydroC
766.00	610-652001-000 —	Cross Connection Program	1	0076534-IN	123495	03/01/2024	03/24
766.00	_					otal 123495:	To
127.92	100-522000-310	FD copier contract #7098-02	1	36015819		maging Syste 03/01/2024	James I 03/24
	-	1 B copier contide in 1000 02	•	00010010	120400		
127.92	_					otal 123496:	To
80.00	100-553100-341	Cooking class	1	2-2024	123497		Joers, S 03/24
80.00	_	g				otal 123497:	
00.00	_						
						DISPOSAL S	
28,132.88	421-573630-211	Garbage	1	1295856	123498	03/01/2024	03/24
17,673.50	421-573630-212	Recycling	2	1295856	123498	03/01/2024	03/24
520.52	421-573630-210	Yard Waste	3	1295856	123498	03/01/2024	03/24
705.00	421-573630-210 —	Empty & Return	1	1271875	123498	03/01/2024	03/24
47,031.90	_					otal 123498:	To
					ic Co	er Auto Electr	Kaestne
1,349.25	100-522000-243	FD	1	430615	123499	03/01/2024	03/24
81.62	421-532400-340	UD#1	1	431063	123499	03/01/2024	03/24
1,430.87	_					otal 123499:	To
						I, Patrick	
80.00	100-522400-330	Training/ Operating	1	2-2024	123500	03/01/2024	03/24
80.00	_					otal 123500:	To
						TAL ELEVATO	
187.42 14,517.10	100-521700-240 412-521000-811	PD Elevator PD Elevator		1061875 1060592		03/01/2024 03/01/2024	03/24 03/24
	+ 12-02 1000-011 -	I D LIGVALUI	ı	1000352	123301		
14,704.52	_					otal 123501:	To
						s - Waukesha	
22.99	100-532400-340	DPW supplies			123502	03/01/2024	03/24
123.73	100-521700-340	PD supplies	1	502/2	123502	03/01/2024	03/24

Town of	Brookfield			_	r - TOB Approval Report ites: 2/17/2024 - 3/1/2024	Mar 01, 2024	Page: 5 1 03:48PM
GL Period	Check Issue Date	Check Number	Invoice Number	Inv Seq	Description	Invoice GL Account	Check Amount
03/24 03/24	03/01/2024 03/01/2024	123502 123502		1 1	FD supplies DPW supplies	100-522700-340 100-532400-340	19.45 45.30
Te	otal 123502:					_	211.47
Nassco 03/24		123503	6390823	1	Fire Department	100-522700-340	585.98
To	otal 123503:					_	585.98
<b>Parts D</b> 03/24	istributing, In 03/01/2024		S2-2569397	1	PD	100-521200-380	1,008.00
To	otal 123504:						1,008.00
Pomp's 03/24	Tire Service, 03/01/2024		60331344	1	Fire Department	100-523100-380	121.89
To	otal 123505:					_	121.89
	Club/Sychrony 03/01/2024	<b>/ Bank</b> 123506	2-2024	1	PARK AND REC SUPPLIES	100-553000-340	39.46
To	otal 123506:					_	39.46
Share 0 03/24	Corporation 03/01/2024	123507	260248	1	DPW	100-533100-340	49.48
Te	otal 123507:					_	49.48
	ater Inc.						
03/24	03/01/2024	123508	98248TN	1	PD- Water Softener Salt	100-521700-340 -	74.50
Te	otal 123508:					-	74.50
_	s Trophies & \$ 03/01/2024		003007	1	Plaque	100-511000-340	35.00
To	otal 123509:					_	35.00
Staples	Advantage					-	
03/24	03/01/2024	123510	3560070426	1	•	100-521000-340	155.80
03/24	03/01/2024	123510	3560563973	1		100-514200-310	418.15
03/24 03/24	03/01/2024 03/01/2024	123510 123510		1	Police Department Police Department	100-521000-340 100-521700-340	151.92 463.10
03/24	03/01/2024	123310	3300333629	ı	Folice Department	100-321700-340	403.10
Te	otal 123510:					-	1,188.97
Strand	Associates Inc	c.					
03/24	03/01/2024	123511	0207660		Poplar Creek Interconnect	620-300000	6,681.71
03/24 03/24	03/01/2024 03/01/2024	123511 123511	0207660 0207378		Poplar Creek Interconnect Well No. 3 Rehabilitation	620-210000 610-300000	2,448.80 5,055.71
Т	otal 123511:					-	14,186.22

Town of	Brookfield			•	r - TOB Approval Report tes: 2/17/2024 - 3/1/2024	Mar 01, 2024	Page: 6 4 03:48PM
GL Period	Check Issue Date	Check Number	Invoice Number	Inv Seq	Description	Invoice GL Account	Check Amount
Strand A	Associates, Inc	:_					
03/24	03/01/2024	123512	0206988	1	Stormwater	421-534400-213	2,242.95
03/24	03/01/2024	123512	0206879	1	Roads	100-533100-212	376.35
03/24	03/01/2024	123512	0206879	2	Roads	100-533100-212	752.71
03/24	03/01/2024	123512	0206879	3	Accounts Receivable	100-563000-211	3,941.69
03/24	03/01/2024	123512	0206879	4	General Town Eng	100-563000-211	752.71
03/24	03/01/2024	123512	0206968	1	Accounts Receivable	100-563000-211	835.28
03/24	03/01/2024	123512	0206968	2	Accounts Receivable	100-563000-211	735.28
03/24	03/01/2024	123512	0206968	3	General Town Eng	100-563000-211	741.34
To	otal 123512:					-	10,378.31
	ctronics	400540	144004	4	Fine Doub	400 500000 044	405.00
03/24	03/01/2024	123513	141604	1	Fire Dept	100-522000-214 -	105.00
Te	otal 123513:					-	105.00
<b>Total To</b> 03/24	ool 03/01/2024	12251/	13023468	1	DPW	100-532400-340	234.05
	otal 123514:	123314	13023400	'	DEW	100-332400-340	234.05
						-	234.03
	Operating Cor		500 05100000		0 5	100 501000 010	075.00
03/24	03/01/2024	123515	508-65103398	1	Copy Paper	100-521000-310	675.00
03/24	03/01/2024	123515	508-65103398	2	., .	100-521000-310	900.00
03/24 03/24	03/01/2024 03/01/2024	123515 123515	508-65103398 508-65103398	3	Copy Paper	100-522000-310	135.00
03/24	03/01/2024	123515		4 5	Copy Paper Copy Paper	610-921000-000 620-851000-000	45.00 45.00
Te	otal 123515:					-	1,800.00
Verizon	Wireless					-	
03/24	03/01/2024	123516	9956441644	1	Fire Department	100-522700-225	29.13
03/24	03/01/2024	123516	9956375433	1	Police Department	100-521700-225	719.48
03/24	03/01/2024	123516	9956375433	2	Fire Department	100-522700-225	381.58
03/24	03/01/2024	123516	9956375433	3	DPW	100-532700-225	68.48
03/24	03/01/2024		9956375433	4	UD#1	421-532700-225	68.48
03/24	03/01/2024		9956375433	5		100-516000-225	387.30
03/24	03/01/2024		9956375433	6		100-552000-340	20.36
03/24	03/01/2024	123516	9956375433	7	Rec	100-553100-340 -	20.36
Te	otal 123516:					-	1,695.17
	esen & Roper		440270	a.	Eiro Donartmant	400 E40400 040	400.00
03/24 03/24	03/01/2024 03/01/2024		449370 449370		Fire Department Police Department	100-513400-212 100-513400-211	138.00 207.00
		123317	449370	2	Police Department	100-313400-211	
Te	otal 123517:					-	345.00
	orley & Co. 03/01/2024	123518	17521999	1	Fire Department	413-522000-200	2,779.38
Te	otal 123518:					-	2,779.38
Waukes	sha County Cl	erk's Office	9			-	
	03/01/2024		TBROOKFIELD202	1	Dog Licenses	100-442100	1,338.00

GL Period I	Check						1 03:48PM
	Issue Date	Check Number	Invoice Number	Inv Seq	Description	Invoice GL Account	Check Amount
Tota	al 123519:					- -	1,338.00
	na County Tro 03/01/2024	easurer 123520	2024-20040020	1	PD-prisoner housing	100-521000-243	21.5
Tota	al 123520:					-	21.5
We Energ	aies						
03/24	03/01/2024 03/01/2024	123521 123521	00015-224 00015-224		#0206-165-433 - DPW Garage gas #0206-165-433 - SWU Garage gas	100-532700-224 421-532700-224	609.00 608.99
Tota	al 123521:					-	1,217.99
<b>We Energ</b> 03/24	gies 03/01/2024	123522	00012-224	1	#1805-414-369 - Police station gas	100-521700-224	461.88
Tota	al 123522:					-	461.88
We Energ	gies						
	03/01/2024 03/01/2024	123523 123523	00028-224 00028-224		#8065-065-883 / Fire Station electric bill #8065-065-883 / Town Hall electric bill	100-522700-221 100-516000-221	565.54 565.53
Tota	al 123523:					-	1,131.0
We Energ	gies						
03/24	03/01/2024	123524	00013-224	1	#1610-050-971 - Marx park electric	100-552000-221	175.54
Tota	al 123524:					-	175.54
We Energ	gies						
	03/01/2024	123525	00009-224		#2214-050-274 - DPW Garage electric	100-532700-221	482.86
03/24	03/01/2024	123525	00009-224	2	#2214-050-274 - SW Garage electric	421-532700-221 -	482.8
Tota	al 123525:					_	965.7
We Energ	nies						
_	03/01/2024	123526	00005-224	1	Services Water Tower Blvd	610-622000-000	682.3
03/24	03/01/2024	123526	00023-224	1	Services Barker Road Gas	610-622000-000	252.52
03/24	03/01/2024	123526	00001-224	1	Services Birdseye Lane Gas	610-622000-000	255.2°
03/24	03/01/2024	123526	00018-224	1	Services Barker Road	610-622000-000	1,231.22
	03/01/2024	123526	00011-224	1	,	610-622000-000	1,469.4
	03/01/2024	123526	00021-224	1	Services Clarion Lane	610-622000-000	779.7
	03/01/2024		00026-224	1	Services Mary Lynn Dr	610-622000-000	1,572.0
	03/01/2024	123526	00010-224	1	Services Bluemound Rd	610-622000-000	18.78
	03/01/2024 03/01/2024	123526 123526	00004-224 00007-224	1	Services Gray Fox Services Briar Ridge Swr	620-821000-000 620-821000-000	26.92 24.48
	03/01/2024	123526	00007-224	1		620-821000-000	54.43
Tota	al 123526:					_	6,367.08
We Energ	aies						
_	03/01/2024	123527	00003-224	1	Acct #7016-344-654 Siren service	100-529000-221	76.40
Tota	al 123527:						76.40

Town of Brookfield				Check Register - TOB Approval Report Check Issue Dates: 2/17/2024 - 3/1/2024			Page: 8 Mar 01, 2024 03:48PM	
GL Period	Check Issue Date	Check Number	Invoice Number	Inv Seq	Description	Invoice GL Account	Check Amount	
We Ene	rgies							
03/24	03/01/2024	123528	00014-224	1	#0884-694-606 - Police station electric	100-521700-221	2,371.14	
To	otal 123528:					_	2,371.14	
William	/ Reid							
03/24	03/01/2024	123529	60819	1	Chlorine Sensor	610-635000-000	1,190.29	
To	otal 123529:					_	1,190.29	
Wiscon	sin DNR							
03/24	03/01/2024	123530	DOERR	1	OI LIVII OI ( OLIVI L/V IIVI	610-930000-000	25.00	
03/24	03/01/2024	123530	DOERR-	1	OPERATOR CERT EXAM	610-930000-000	50.00	
To	otal 123530:					_	75.00	
Wiscon	sin Rural Wat	ter Assoc.						
03/24	03/01/2024	123531	4747	1	Consolidated Safety Training	620-856000-000	266.20	
03/24	03/01/2024	123531	4747	2	Consolidated Safety Training	610-930000-000	266.20	
Total 123531:					_	532.40		
G	rand Totals:						215,026.87	

Town of Brookfield	Check Register - TOB Approval Report Check Issue Dates: 2/17/2024 - 3/1/2024	Page: 9 Mar 01, 2024 03:48PM
Keith Henderson		
Steve Kohlmann		
John Charlier —		
John R Schatzman		
_		
Ryan Stanelle		